

Southern Sells Norton Estate

By Erwin L. McDonald
Editor Arkansas Baptist

LOUISVILLE — (BP) — Trustees of Southern Baptist Theological Seminary here, in a called meeting, approved construction plans totalling as high as \$1 million.

They also voted to sell the Norton estate where Seminary President Duke K. McCall now resides, took the first step to move the school of church music to the campus proper, and received the official report of the accrediting commission of the American Association of Theological Schools.

The building program includes immediate renovation and remodeling of the old library quarters in Norton Hall. They will convert it to other and varied uses at a cost of approximately \$250,000.

That part of the old library which was the seminary chapel from the time the seminary

moved to its present location in 1927 to the erection of its alumni memorial chapel, will be a concert and drama hall. Another section will be made into a small auditorium to be named in the honor of the late John A. Broadus, one of the four founders of the seminary.

New Music Building

A proposed new music school building which will cost approximately \$½ million is to be located in the vicinity of Norton Hall and the new James P. Boyce Memorial Library recently completed. It is hoped this building, to be financed by capital funds provided from year to year by the Southern Baptist Convention Cooperative Program, can be constructed in the next two or three years.

The building would have classrooms, studios, and practice rooms and would consolidate on the seminary campus the music

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11 States Talking About New Offices

By the Baptist Press

Eleven Baptist state offices have moved into new quarters or plan to do so within the near future.

Florida Baptist Convention moved from an older, downtown building to a new building across the St. Johns River in south Jacksonville recently. The building cost about \$900,000 and a fourth and fifth floor will be completed soon. The formal open house is set for Jan. 13.

North Carolina Baptist offices, in a choice location only a few blocks from the state capital in Raleigh, were dedicated in November, 1957. The quarters were built at a cost of \$650,000.

Kentucky Already In

The General Association of Baptists in Kentucky left its downtown Louisville site and built in the country at Middletown, a short distance outside Louisville. The new building was opened July 1, 1957, and cost \$421,000.

The need for more space and new buildings are felt now in Arkansas, South Carolina, Vir-

ginia, Kansas, Alabama, and Colorado.

Louisiana Baptist Convention is scheduled to enter its new office building in spring, 1960. The \$1.3 million, three-story structure is located on the main highway bypass at Alexandria.

Arkansas Baptist State Convention has authorized borrowing \$200,000 to acquire a building site in Little Rock. South Carolina Baptist Convention voted to spend \$65,000 for a two-acre lot in Columbia.

Progress is termed "steady and gratifying" as the Baptist General Association of Virginia negotiates for property, hoping to launch construction sometime in 1960. It is in Richmond.

Kansas Approves

The executive board of Kansas Convention of Southern Baptists has approved spending \$4850 for a two-acre tract on a main thoroughfare in suburban Wichita. Zoning and other requirements must be met.

Alabama Baptist State Convention executive board has

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The Baptist Record

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T.U. Meet To Draw 10,000

NASHVILLE, Tenn. — (BSSB) — Ten thousand persons are expected to register at Southern Baptists' Training Union Convention December 28-30 in Atlanta, Ga., directed by J. E. Lambdin, secretary of the Baptist Sunday School Board's Training Union Department.

Said to be the biggest Training Union meeting in nineteen years, the three-day convention from coast-to-coast with the aim of launching the 1960 Convention-wide Training Union program in Southern Baptists' Jubilee Advance emphasis.

The goal of the meeting is to give added thrust to the idea of churches giving membership training to all their members.

"The Training Union program is rooted in God's Word, and the emphasis of the first session will be on the Bible," Dr. Lambdin said.

Mrs. Agnes Durant Pylant, secretary of the Sunday School Board's Church Recreation Service, will direct a pageant on the theme, "The Bible Lights Our Way."

James L. Sullivan, executive-treasurer of the Sunday School Board, will deliver the keynote address.

Dr. R. G. Lee Resigns Bellevue

Dr. Robert G. Lee, pastor of Bellevue Baptist Church, Memphis, Tennessee, for 33 years, and one of the leading ministers in the Southern Baptist Convention, resigned his pastorate Sunday morning, December 13.

Dr. Lee, 73, will celebrate his 50th year in the ministry on April 3. A special celebration is planned for this occasion at Bellevue, which is the second largest Baptist church in the Southern Baptist Convention.

Dr. Lee, who is in good health, says he is not retiring but that he is "going to spend the rest of his life preaching, writing, lecturing and personally winning people to Christ." He plans to continue to live in Memphis.

The resignation will become effective about February 1.

Four times Dr. R. G. Lee has been president of the Tennessee Baptist Convention and three consecutive times he was elected president of the Southern Baptist Convention.

One of his sermons is world-famous, "Pay Day Some Day." He is the author of 30 books.



L. T. Lowrey To Retire May 31; Tyler Elected As Successor

NO RECORD NEXT WEEK

According to custom of several years standing, there will be no issue of the Baptist Record next week.

The next issue will be published Thursday, Dec. 31.

The Baptist Record misses only one issue each year, that during Christmas week.

The Trustees of Blue Mountain College have announced that the President of the institution, Dr. Lawrence T. Lowrey, has requested the Board to approve his retirement, effective May 31, 1960, which will be the close of thirty-five years of service in his position. He became President of the College on June 1, 1925.

At his request, the Board accepted his resignation and have elected as his successor Dr. Wilfred C. Tyler, who has been Chairman of the Department of Religious Education in the Col-

lege for a number of years. Dr. Tyler's election was unanimous. Dr. Lowrey was elected President-Emeritus, and a suitable annuity was voted for him.

The Chairman of the Board of Trustees, Dr. J. H. Kyzar, of Greenwood, Mississippi, called a special assembly of the faculty, staff, and entire student body on Friday afternoon, December 11, and after expressing great appreciation of the service of Dr. Lowrey, which lasted more than a third of a century, he presented Dr. and Mrs. Tyler, and they were warmly received by their host of friends comprising the current college family.

Native Mississippian

Dr. Tyler is a native Mississippian. He graduated from the Brookhaven High School, which was at the time located adjacent to Whitworth College, (Continued on Page 2)

Parrish Named Stetson Veep

DeLAND, Fla. — (BP) — Dr. Jas. W. Parrish, pastor, Riverside Baptist Church, Miami, Fla., has been appointed vice-president of Stetson University here.

Parrish will be in charge of church relations, development, and alumni affairs of the university when he assumes this newly created position shortly after January 1.

The new vice-president has in recent years served as president of the Stetson alumni association, president of Florida Baptist Convention, and president of downtown Kiwanis Club of Miami, the largest club in Kiwanis.

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THE BAPTIST RECORD
extends to all of its readers
Best Wishes for a
Merry Christmas
and a
Happy New Year

— HISTORY'S GREATEST NEWS STORY

Christ Is Born In Bethlehem

(An Editorial)

It was the greatest news story the world has ever known, yet it was announced only to shepherds watching their flocks under the stars of the eastern night. Angels brought the glad tidings "Unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Christ's coming was the event of the centuries, the topic of conversation of devout men through ages past. Yet God chose that the world should not know of it at the hour of its occurrence, but that only a few should be recipients of the message of joy and hope.

God Chose Different Way

Had this event occurred in our day, and had God permitted its means to be understood, repre-

sentatives of the news gathering agencies of the world would have flocked to Bethlehem within hours, and by press, radio and television, the world would have been given a moment by moment account of all that was taking place.

God chose a different way. It was His will that the earthly ministry of Christ be completed, and that the purpose of His coming should be fulfilled, before the message should be proclaimed. Then to the church was given the glorious task of sounding forth the good news to all men in all ages.

Most Important Event

The coming of our Lord was, and still is, the world's most important event. Christ was God come to earth in human flesh, to live among men, reveal God to

men, and die for men; He was the only begotten of the Father, the virgin born son of God, the divine one who is from everlasting to everlasting. He was born as no other was ever born, lived as no other ever lived and spoke as no man had ever spoken. He was "the lamb slain from the foundation of the world," the one who came to give His life a "ransom for many." He conquered death, and returned to the right hand of His Father, and one day is coming again in glory and power. He is the world's peace, the world's joy, and the world's only hope.

Let Us Not Forget

In this Christmas season as we think of Him, let us not forget that to us is given the responsibility of making the news concerning Him known to all the

world. Neither let us forget that for most of the world there is no Christmas, for they have not heard the news of Christ's coming. We must not allow the rush and the crowds, the giving, and the receiving, the greetings and the visiting, or the trees and the feasting of the Christmas observance to crowd out the remembrance of Him or the reason for which He came.

Would it not be well for us in this glad time to rededicate ourselves to telling the good news of His coming, and make our best gifts to Him that the word may go forth. Only as we do that can the true meaning of Christmas be experienced in our own hearts, and there come to pass the song of the poet,

"Everywhere, everywhere, Christmas tonight."

Eisenhower Pays Historic Visit To Pope John

VATICAN CITY (RNS) — For the first time in almost 100 years the American national anthem was played in the Vatican when President Eisenhower paid his historic visit to Pope John XXIII.

The meeting between the two men of peace — one the leader of the free world's most powerful nation and the other the spiritual ruler of over 500 million Catholics — took place at the close of President Eisenhower's two-day stay in Rome that marked the beginning of his tour of 11 countries in Europe, Asia and Africa.

Received with all the pomp and ceremony reserved for the head of a state, President Eisenhower was greeted, with a cordial handshake at the threshold

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Names In The News

Rev. Granville Watson, a student at Mississippi State University, was ordained to the Gospel ministry on December 6 by First Church, Columbus. Dr. S. R. Woodson, pastor. Rev. Watson has been called as pastor of Chester Church.

Noland L. Clark, R. L. Hatch, and Walter Shields were ordained as deacons on December 6 at Calvary Church, Meridian. Rev. W. Otis Seal, pastor.

Rev. J. Felix Arnold, native Mississippian, graduate of Mississippi College, who is pastor of Enfield Church, North Carolina, has been elected president of the board of trustees of Chowan College at Murfreesboro, North Carolina.

Rev. Charley Bryant, pastor of Harmony Church in Vicksburg, who has been absent from his pulpit for several weeks on account of illness, is reported to be recuperating nicely.

Rev. Donnie L. Stewart of Petal, conducted a revival November 22-29 in Pleasant Grove Church, Mt. Pleasant, Texas, in which 33 decisions were made. Rev. Stewart is pastor of Lake Como Church (Jasper County) and Ted Church (Smith County).

Dr. William Russell and Dr. Leslie Carlson, professor of Old Testament and professor of Biblical Introduction, respectively, at Southwestern Seminary are among 40 scholars in the United States who have collaborated on "Wycliffe's Commentary on the Bible," which will be released next year by the Moody Press.

James M. Windham, Maryville, Tenn., Baptist minister, will assume leadership of the Chicago office of Protestants and Other Americans United for Separation of Church and State (POAU) on Jan. 1. The announcement was made by Louie D. Newton, pastor of Druid Hills Baptist Church, Atlanta, Ga., president of the religious liberty group.

Joe Musgrove, Director of Training at Magnolia Street Church, Laurel, has received an award for three years perfect attendance in Sunday School. In the 14 years he has been a member at Magnolia St., he has missed only six Sundays in Sunday School. The church honored Mr. Musgrove with the promise of a trip to Gorieta or Ridgecrest next summer for himself and his wife.

Rev. Clarence Young, pastor of Tutwiler Church for the past two and one-half years, has resigned to accept the pastorate of First Church, Winnsboro, La.

Rev. and Mrs. C. C. Perry of Glens recently celebrated their Golden Wedding Anniversary.

Rev. Richard Bailey, Louin, has been called to Carmel Church in Lauderdale Association.

Rev. J. L. Corley has resigned the pastorate of Paul Church in Tallahatchie Association.

Dr. J. P. Hogg was ordained as a deacon on December 16 by Parkview Church, Greenville. Rev. David E. Sutton, pastor.

Rev. Homer McDonald, pastor, reports that Bethesda church in Montgomery County on Sunday, December 6, voted to go immediately from half-time to full-time services.

Miss Jane Ray Bean and Robert S. (Bob) Denny, both well-known student and youth workers among Baptists, will be married on Dec. 19 at First Baptist Church, Nashville. Dr. H. Franklin Paschall, pastor, will join Dr. G. Kearney Keegan, secretary of student work, in officiating.

Charlie and Laurie Taylor, internationally famous evangelists and well-known in Mississippi, will conduct a Crusade at First Church, Hazlehurst, Jan. 10-25.

Rev. and Mrs. William C. Warmath, Southern Baptist missionary appointees for Japan, have sailed for their field of service. Their address is 11 Kamiyama-cho, Shibuya-ku, Tokyo, Japan. Mr. Warmath is a native of Durant, Miss.

Dr. and Mrs. Sam H. Jones, Jr. of Atlanta, lost twin daughters who were born two months prematurely there. Dr. Jones, a physician, is son of S. H. Jones, Sr., editor of the Baptist Courier at Greenville, S. C., and formerly pastor of First Church in Brookhaven. Mrs. Jones, although in critical condition herself for a short time, is reported on the way to recovery.—(BP).

Myron C. Madden, for the past five years pastor of St. Charles Ave. Church in New Orleans, has been appointed chaplain and director of the department of pastoral care in Southern Baptist Hospital in New Orleans.

William W. Carroll, a reporter for the Memphis Press-Scimitar, afternoon daily in Memphis, has joined the Brotherhood Commission of the Southern Baptist Convention as an editorial assistant.—(BP).

Rev. Brooks Wester, pastor of Parkplace Church in Houston, Texas and former pastor of First Church, Brookhaven, was the speaker for the Lincoln County "M" Night service held in Brookhaven's First Church on December 7.

Rev. William H. Ferrell, missionary, has the following new address: Campanito Bautista, Teña Sierras de Cordoba, Argentina, South America.

San Diego Churches Plan Survey

SAN DIEGO, Calif.—(BP)—A triple use of the results of a planned community-wide survey by San Diego Baptist churches will follow immediately the gathering of the information. The tabulations will be used for a Sunday school enlargement campaign, a simultaneous revival, and location of a new mission sites, according to Richard G. Bryant, superintendent of San Diego city missions.

Southern - - -

school, which now has a separate campus of 13 acres across Lexington Road, southwest of the seminary.

This move came as a result of recent surveys in the interest of greater efficiency. The new music building will be named Cooke Hall, honoring Mr. and Mrs. V. V. Cooke of Louisville, who made the original contribution to establish a music school, and for whom the present administrative building of the music school is named.

It would be in close proximity to the music school library, now located in the seminary's new library building, and would be near the seminary chapel and other facilities on the campus used part-time by the music school.

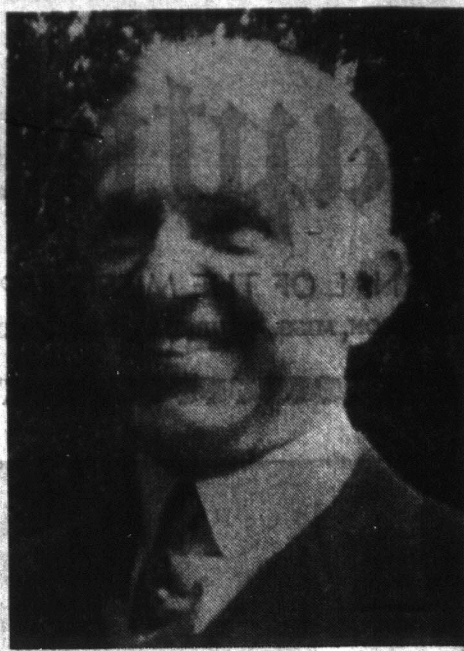
The Norton estate, located in Cherokee Park, including the present home for the seminary president and his family, is being sold to Louisville Presbyterian Theological Seminary for a new campus. The Presbyterians have an option on additional land adjacent to the 21-acre Norton estate to provide them a campus of 38 acres. The Presbyterian seminary must give up its downtown site to an expressway.

High Cost a Factor
A factor in the decision of the trustees was the high cost of maintaining the Norton property for its present purpose. This property was left to the seminary by the late Mrs. George W. Norton for the seminary president's home. It is isolated about a mile from the seminary campus.

The removal of the Presbyterian Seminary from its present location in downtown Louisville to the new site will make it and Southern Baptist Theological Seminary near neighbors again, as they were many years ago when Southern Seminary was downtown.

Offices of both seminaries have expressed the feeling that the seminaries will benefit mutually through fellowship, special lectureships, and possible sharing of library.

Funds secured from the sale of the Norton property will be designated a memorial to the Norton family and part of it will



Dr. Lawrence Lowrey
Retiring President

Lowrey - - -

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which was then one of the outstanding colleges for women in this state. He then attended Mississippi College, where he received his bachelor's degree. In college he was an outstanding athlete and for three years was a football letter man. He was quarterback and blocking back on the team with Edwin "Goat" Hale. After his graduation from Mississippi College, he was teacher and athletic coach at the Laurel, Mississippi, High School, where he coached football, basketball, and baseball. He helped to organize the Big Eight Conference.

Meanwhile he had felt the call to the ministry, and he entered the Southern Baptist Theological Seminary at Louisville, Kentucky, where he secured the degrees of master of theology and doctor of philosophy. There he was a fellow with Dr. G. S. Dobbins, Professor of Religious Education. In his senior year, he was chairman of the Executive Committee of the Student Body Association at the Seminary. After his graduation there, he was pastor of the College Avenue Baptist Church of Annapolis, Maryland.

Church Named

The name of this church is due to its location across the street from St. John's College, the third oldest college in the United States. His congregations there were made up in large proportion from the midshipmen of the Naval Academy. He was also President of the State Baptist Training Union of Maryland. From Annapolis he came to Blue Mountain College as Professor of Bible.

Since coming here, he has been the writer of Sunday School lessons in several of the quarterlies published by the Baptist Sunday School Board in Nashville, and he has been a contributor to Training Union and Sunday School magazines of the same Board. For twelve years he and his wife were the co-authors of a column in Home Life Magazine entitled "Let's Read."

Lecturer and Teacher

For a number of years, he has been lecturer and teacher of the Southern Baptist Assemblies at Ridgecrest and Gorieta and also lecturer at many assemblies all over the Southern states. Since coming to Blue Mountain, he has served as interim pastor in prominent churches, including Oxford, Amory, and New Albany. He is a son of the late Judge Lu-

be used to secure a new home for the seminary president. Heirs of Mrs. Norton granted permission to sell the property to the Presbyterian school.

In other action, trustees authorized expenditure of up to \$75,000 for the completion of the large pipe organ in alumni memorial chapel. The organ, which now has 40 ranks, when completed will have 110 ranks and will be one of the most outstanding organs in this section of the country, President McColl stated.

Wayne E. Oates, professor of pastoral counseling, was granted a sabbatical leave for the academic year 1960-61.

The official report of the American Association of Theological Schools, previously reported by the press, was officially received and referred to various committees for implementation. It continued the seminary's unqualified accreditation, yet stated some areas in which improvement was necessary.



Dr. Wilfred Tyler
President-Elect

ther L. Tyler, a former member of the Mississippi Baptist Education Commission.

Mrs. Tyler, the former Frances Landrum, is a native of Ellisville, Mississippi, and a graduate of the Laurel, Mississippi, High School, where in her senior year she was the recipient of the Lauren Rogers Good Citizenship Award. She then entered Mississippi Woman's College at Hattiesburg, where she received her B. A. degree, with a major in music.

There she was president of the student body and in her senior year received another citizenship award. She then entered the Carver School of Louisville, Kentucky, where she received her degree in religious education. Shortly afterwards, she became Young People's Secretary of the Woman's Missionary Union of Mississippi.

WMU Leader

After her marriage to Dr. Tyler, she became the Recording Secretary of the Southwide Woman's Missionary Union of the Southern Baptist Convention, which position she held for nineteen years. She has recently become a Member at Large of the Executive Board of the Southwide WMU. She is the author of a highly suc-

cessful book, "Pray Ye," published by the Broadman Press in Nashville. She and her husband are the co-authors of two books, "The Little World of Home" and "The Challenge of Christian Parenthood," also by Broadman.

For a number of years she has been lecturer and teacher at both Ridgecrest and Gorieta Assemblies. Since 1946 she has been an instructor in Old Testament in Blue Mountain College. She and her husband have been conductors of parties visiting Europe and the Holy Land. In 1956 she delivered the baccalaureate address at her alma mater in Hattiesburg, now known as William Carey College.

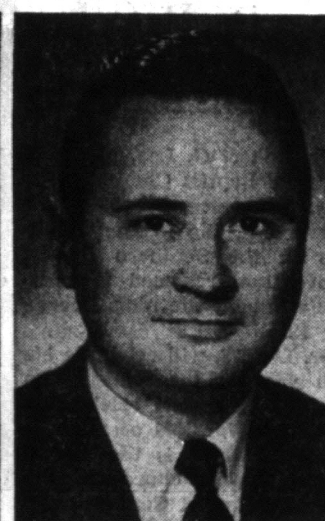
Two Children

Dr. and Mrs. Tyler are the parents of two children, Luther Landrum, a junior at Mississippi College, and Mary Carol, now a freshman at Blue Mountain College.

The Tylers will continue their assignments in the Bible Department of Blue Mountain College through the current session. Dr. Tyler will assume his new responsibilities as President of the institution on June 1, 1960.



Noble Van Ness



John O. Jackson, Jr.

ASSUME NEW DUTIES AT BSSB

NASHVILLE, Tenn.—(BSSB)—Two Baptist Sunday School Board employees in Nashville, Tenn., assumed new positions November 1.

John O. Jackson, Jr., formerly chief analyst in the executive office, was transferred to the Operations Department as manager. Noble Van Ness relinquished that position to assume duties in the newly-created position of manufacturing consultant in the executive office.

Jackson, a native of Nashville, graduated from Vanderbilt University with the B. A. degree in 1948.

He was instructor, counselor, and director of guidance at Columbia Tennessee Military Academy between 1948-54.

Van Ness is also a graduate

of Vanderbilt University and has done graduate work at George Peabody College, Nashville, Washington and Lee University, Lexington, Va., and the University of Tennessee, Knoxville. He is a native of Atlanta, Ga.

Eisenhower - - -

(Continued from Page 1)
of his private study by the smiling 78-year old Pontiff and remained closeted with him for 25 minutes.

President Eisenhower arrived for his meeting with the Pope—the first such encounter since President Woodrow Wilson was received by Pope Benedict XV in 1919—accompanied by his son John, his daughter-in-law, Barbara, and retiring Undersecretary of State Robert Murphy. Following the private meeting between the President and the Pope, the entire party spent another 14 minutes with the Pope.

Although the initial conversation between the President and the Pope was private, it was believed that their talk covered such topics as summit conference projects and international disarmament.

Vatican circles meanwhile speculated that the meeting might lead to the establishment of formal diplomatic relations between the United States and the Vatican, in deference especially to the increasing strength of American Catholics and the sizable U. S. representation in the Sacred College of Cardinals.

—So Says Baptist Leader

Bishops Hampering Catholic Candidates

WASHINGTON — (BP) — A prominent Baptist leader here has agreed with many political columnists that the Roman Catholic bishops of the United States may have effectively put the presidential skids under Catholic candidates.

Referring to their pronouncement on birth control and foreign aid issued Nov. 25, C. Emmanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, said that "the 200 Roman Catholic cardinals, archbishops and bishops are not ordinarily known for political naivete."

"When they undertook to speak for American Catholics on political positions regarding birth control and foreign aid," he continued, "they must have been aware of the implications for Senator John Kennedy and for other Catholic presidential hopefuls. . . . They may have deprived him of a chance at the Democratic candidacy."

Bishop Spoke

The bishops declared that American Catholics "will not support any public assistance, either at home or abroad, to promote artificial birth prevention, abortion or sterilization whether through direct aid or by means of international organizations."

The public press and political columnists throughout the nation immediately saw the relevance of the Catholic position to the course of action that might be followed by a Roman Catholic president. Thus the bishops kicked off the most extensive discussion of the possibilities of a Catholic president since the Al Smith campaign in 1928. Carlson points out that a leading Roman Catholic theologian, discussing the Catholic position in America magazine concludes that "all of this adds up to the conclusion that a Catholic candidate for president still presents a unique problem to his non-Catholic brethren."

Baptists Not Bigoted

"Apparently Baptists are not so bigoted after all," Carlson observes.

In his comments on the bishops' statement, Carlson asserts the freedom of the bishops to express that moral philosophy "regardless of how truncated that philosophy may appear." But he also appealed for similar freedom on the part of other people to exercise their religion.

More issues than birth control are involved in the bishop's statement, Carlson says. Problems of religious liberty, physical and mental health, protection of high moral standards, proper opportunities for children, and respect for personal competence and worth need to be considered, he concluded.

Graham Crusade Planned In Nigeria

Lagos, Nigeria — (BWA)—Plans are being made for a Billy Graham Crusade in Nigeria early in 1960. A recent committee meeting in Lagos named Dr. J. T. Ayorinde, a vice president of the Baptist World Alliance, as chairman, and Rev. J. E. Mills, an American Southern Baptist missionary, as executive secretary of this crusade.

Parrish Named - - -

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He was pastor of the First Baptist Church in Laurel, Miss., for four years before going to Riverside Church, Miami, in 1949.

Born March 15, 1913, in Jacksonville, Fla., he was educated in public schools of Albany, Ga., at Stetson University, and at Southern Baptist Theological Seminary, Louisville. He earned his bachelor of arts degree at Stetson in 1936.

At Stetson, he was president of the student government association, president of Stetson's Baptist Student Union, president of the state Baptist Students and listed in "Who's Who in American Colleges and Universities."



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—MISS WAUDINE STOREY

January 10-15, 1960

PRAYER FOR MISSIONARIES

(Promoting the Use of the Calendar of Prayer)

"If we use the prayer which Jesus has given us . . . this one prayer asks everything that is necessary and best for them."—from "Teach Us to Pray" by C. F. Whitson.

Our Father who art in heaven Hallowed be Thy name in the thoughts and desires of each of these people whom I have named before Thee today.

Today may Thy kingdom come and Thy will be done in all they say and do even as it is in heaven.

Give them this day their daily nourishment; that their bodies may be strengthened and kept in health; that their minds may be inspired and directed; and that their souls, rejoicing in Thy presence, may be filled with Thy love toward all those with whom they come in contact.

Forgive them any hurts they have caused to Thy children and to Thee, even as they forgive those who have hurt them.

Lead them today, not into temptation, but into paths of service. And if evil should await them, deliver them from its power, for Thine is the kingdom and the power and the glory forever and forever.—Amen.

—Adapted Clara Mae Sells.

DEWEY MERRITT is home from the hospital. So many friends have called and inquired about Dewey and Betty. Dewey is recovering satisfactorily from the operation. His lung was not removed as some heard. Many people have been much in prayer for this splendid young missionary couple.

GLENN MORRIS of Thailand is improving from serious lung surgery and is back on the job part time. Friends in Mississippi will remember that Polye Love Morris and Glenn made their home in Jackson during the last furlough.

MISSISSIPPI GIRLS AT NEW ORLEANS SEMINARY. Many Societies will want to take note of their birthdays and remember them in other ways. Their home towns are also listed.

Ann Garner, Darling—October 7
Joyce Ferrell, Brookhaven—February 4
Emogene Harris, Rt. 2, Brandon—February 6
Delora Smith, Rt. 4, Box 159, Tylertown—October 26
Rose Marie Stoker, Grenada—June 21
Virginia Weeks, Rt. 1, Shaw—November 10.



Mississippi WMU, instead of sending flowers, has initiated a "Minnie Landrum" Scholarship fund for a worthy student at the Training School in Rio. If there are "Minnie Landrum" circles, individuals who have previously been in circles bearing her name or others who desire to share in this ministry of love and tribute to a great life—you may send your gift to the WMU Office, Box 530, Jackson, designated for this purpose.

Six Elected To Top Texas Baptist Jobs

DALLAS — (BP) — Texas Baptists' 191-member executive board has elected six Baptist leaders from Dallas to key positions in the denomination's revised organizational framework, and approved a record \$1,836,602 state missions appropriation for 1960.

Top job of the six positions filled went to J. Woodrow Fuller who was named state missions secretary. Fuller, associate executive secretary of the Baptist General Convention of Texas for the past six years, will direct five major divisions of state missions work in Texas. Walter Delamarter was named interim secretary for the human welfare commission during the board meeting. Delamarter, who was formerly domestic relations consultant for Texas Baptists, will coordinate the operation of eight Baptist hospitals and four children's homes until the commission names a permanent secretary and associate.

Three of the four division directors under the state missions program were elected by the board.

Named to the job of church services division director was R. Hooper Dilday, former state secretary. He will coordinate the programs of training union, church music, brotherhood, church library services, Sunday school, and will provide interim administrative guidance to the executive secretary of the woman's missionary union.

Freeman to Continue George Shearin, former director of the Texas Baptist endowment department, will serve as stewardship division director. Wade Freeman will continue to direct the state Baptist evangelism efforts.

Stepping into the new job of program analyst for the state missions commission is Eugene Greer, former associate director of the training union department.

In other action the executive board re-elected James Landes, pastor of the First Baptist Church of Wichita Falls, as chairman of the board. Vice-chairman will be Lester Morris, pastor of the First Baptist Church of Midland. R. A. Springer, Baptist General Convention of Texas treasurer, was re-elected as the board's secretary.

The record \$1,836,602 state missions appropriation earmarked the biggest sum to the state's stewardship and direct missions work, which will receive \$470,000 of the 1960 budget. Another \$309,000 will be used in Latin American missions most of which will supplement the salaries of home missionaries.

Proclaim Teaching Is Essential

NASHVILLE — (BP) — Southern Baptists will be among the 18 million Baptists in North America who launch a year of devotion to Christian education on Jan. 1.

The seven Baptists groups in North America who are co-operating in the Baptist Jubilee Advance have set apart 1960 "for a continent-wide Baptist devotion to the searching claims of Christian education upon the faith, hope, and love of the people of God."

The inter-convention Baptist Jubilee Advance committee issued a proclamation for the year, entitled "Baptists Must Teach Christ."

The proclamation declares that "The Gospel must be taught before it can be caught . . . There can be no effective transmission of the gospel without consecrated teaching."

1960 will be the second year of the Baptist Jubilee Advance. It climaxes in 1964, Jubilee year—the 150th anniversary of the first nationwide Baptist convention in North America.

Howard B. Foshee, secretary of church administration for the Baptist Sunday School Board, Nashville, is a member of the inter-convention committee directing the 1960 emphasis on "Bible Teaching and Training."

Quarles Speaks At SS Board

NASHVILLE — (BP) — A prominent Baptist educator speaking here commended the University of Illinois plan for Bible teaching to college students.

Doak S. Campbell, retired former president of Florida State University, Tallahassee, said the University of Illinois plan offered Bible and religion courses off-campus under the sponsorship of various denominations.

One of the denominations participating in the University of Illinois plan is the Southern Baptist Convention, through what is known as a chair of Bible. The Illinois Baptist State Association recently voted to enlarge facilities for this teaching program, conducted at Champaign where the university is located.

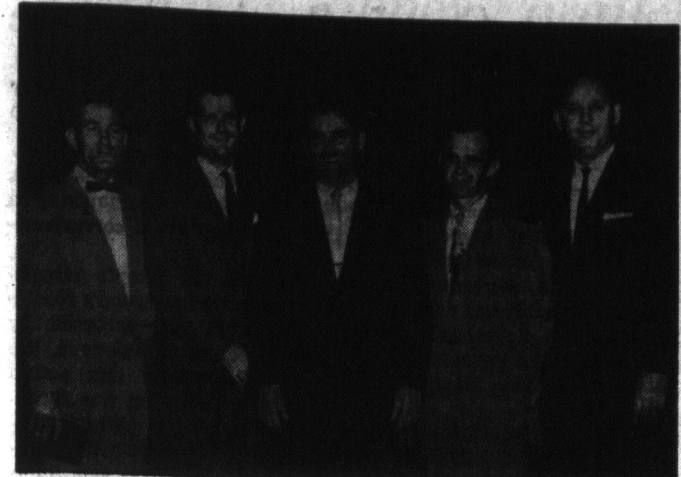
Campbell said that the Illinois plan allows elective credit for courses taught at the religious foundations off-campus. Teachers of courses, however, must meet academic qualifications equal to those of regular university faculty. The course taught must be as strong as comparable level courses taught in the regular university curriculum.

Joint Meeting Chester L. Quarles of Jackson, executive secretary, Mississippi Baptist Convention Board declared that some "Christian people know chapter and verse in the Bible but don't know how to use them." He said that teaching and training must be practical, real to life.

The occasion was a joint meeting of executive secretaries and department secretaries from state Baptist conventions and associations co-operating with the Southern Baptist Convention. They were in Nashville for group meetings sponsored by the Baptist Sunday School Board.

Quarles said if Christians aren't "projecting themselves into the lives of others, teaching and training them, and standing by them," these Christians "just aren't growing."

He added, "We teach and train in order that we might grow and in order that other people might grow."



THREE DEACONS were recently ordained at Simmons Memorial Church, Flora. Shown above, left to right, are: J. W. Purvis, deacon; L. K. Echols, deacon; Rev. W. C. Smith, pastor; W. E. Elmore, deacon; and Rev. Judd R. Allen, visiting minister who preached the ordination sermon. These were the first deacons to be ordained at Simmons Memorial.—(Photo by R. G. Caldwell).

CHINESE MISSION BECOMES CHINESE BAPTIST CHURCH

By Jachin Y. Chan
Pastor Chinese Church, Cleveland, had its official ceremony of church organization on November 22, 1959. Rev. Gordon Sansing was our speaker. Rev. Charlie C. Webb, pastor, First Church, Cleveland, was in charge of the church organization ceremony.

Presently we have 25 charter members with four deacons. We are carrying on a full program of a Southern Baptist Church. (At the church's Thanksgiving service the people made a special offering of \$15.00 as a Christmas gift to the Baptist Orphanage.)

Dr. and Mrs. Ira D. Eavenson, former missionaries to China, started the Chinese Mission in Cleveland twenty-six years ago while Dr. Eavenson was serving as pastor of First Church. Dr. C. C. Dobb, Dr. G. L. Tatum, Miss Laurie Doolittle, Mrs. H. H. Elmore and many other members of the First Baptist Church have had a part in this ministry.

In the twenty-six years of its ministry, a number of Chinese have accepted Christ as their personal savior through the ministry of the Mission. Many of them are still very active in different Baptist Churches in the Delta area.

But there are also hundreds of Chinese who have not come to know Christ in Cleveland and in the neighboring towns. Many of them have come to this country from China and Hong Kong since the second world war. They are not quite used to the terminology and ideas of the

Christian faith in the English language. There is a great need for some one who speaks their language (or rather their dialect) to tell them the love of Christ Jesus and the meaning of becoming a Christian. The ministry of a Chinese Baptist Church meets this need through the bilingual preaching services and visitation.

The Chinese Baptists in this area also realize the imperative nature of the Great Commission Go ye into all the world, and preach the gospel to every creature. Millions of Chinese in the Orient outside the Bamboo Curtain and in other parts of the world need the same Gospel. Through the Cooperative Program and the Lottie Moon offering, the members of a Chinese Baptist Church will have a part in the ministry to their own brothers according to the flesh.

Another function of a Chinese Baptist Church is to preserve the fine points of Chinese cultural traditions through the teaching of Chinese to the youngsters. China has over four thousand years of history. There are many good points in the cultural traditions. The Chinese parents want their children to appreciate the rich Chinese cultural heritage as well as the American cultural heritage.

The Chinese Baptists in Cleveland and in the neighboring towns want to take an active part in the denominational life of the Southern Baptist Convention. They also need prayers and encouragement from other Baptist friends.

KOREAN WOMAN'S MISSIONARY UNION HOLDS 6TH CONVENTION

The Korean Woman's Missionary Union has held its sixth annual convention in the Tae Heung Dong Baptist Church, Taejeon, with 47 registered delegates and an attendance of more than 100 women, young people, pastors, and missionaries.

Miss Margaret Hutchison, executive secretary of Oklahoma Woman's Missionary Union, who was spending seven days in Korea while visiting mission fields in the Orient, brought the opening address. The theme of the convention was "God so loved the world — God's love — Our love."

Actions of the convention included the adoption of a goal of the equivalent of \$300 for the 1959 Lottie Moon Christmas Offering; the election of Mrs. Ho Sun Bang, a deaconess and Sunday school teacher in the Seoul Memorial Baptist Church, as

president; and the selection of the name Sung Kwang (Holy Light) for the WMU's monthly publication, which includes material for all WMU organizations.

Definite Goal This is the first year a definite goal has been set for the Christmas offering. The goal exceeds last year's total offering by more than one-third.

The increase in missionary personnel in Korea has made possible an enlargement of the program of WMU. Missionaries serve as promotional secretaries for the different WMU organizations. Mrs. Theodore H. Dowell working with the Sunbeams, Miss Ruby Wheat, with Girl's Auxiliary, Miss Betty Jane Hunt, with Young Woman's Auxiliary, and Miss Lucy Wagner, with the Woman's Missionary Societies.



THREE Mississippians were appointed for service overseas at the December meeting of the Southern Baptist Foreign Mission Board. Pictured are (left) Mr. and Mrs. Marvin E. Fitts (Mrs. Fitts is not a Mississippian) and Rev. and Mrs. G. T. Turner.

Mississippians Appointed By FMB

Three natives of Mississippi were among the 25 new missionaries commissioned by the Southern Baptist Foreign Mission Board at its December meeting in Richmond, Va. They are Rev. and Mrs. G. T. Turner, who will go to Argentina; and Marvin E. Fitts, who will serve with his wife in Peru.

The Turners are now living in Franklin, Tex., where Mr. Turner has been pastor of Elliott Church since January, 1957. He was born in Pontotoc County, near Toccoola, and grew up near Bruce. Mrs. Turner is the former Norma Jean Brasher, native of Bruce. She is the daughter of a Baptist minister.

Mr. Turner received the bachelor and master of arts degrees from Mississippi College, and the bachelor of divinity degree from Southwestern Seminary, Fort Worth, Tex. He also studied at New Orleans (La.) Seminary. Before going to Franklin he pastored Park Street Church, Greenville, Tex., Pilgrim's Rest Church, Batesville, Miss., and Carson Ridge Church, Ethel, Miss.

Mrs. Turner received the associate of religious education degree from Southwestern Seminary and did office work in Fort Worth, Batesville, and New Orleans. She and her husband have two children, Creta Renae, nearly six, and Gwin Terrell, II, four.

Mr. Fitts, a native of Pontotoc, is pastor's associate and educational worker at Temple Church, Memphis, Tenn., where he has served since January,

1958. Formerly he was educational, music, and youth director at First Church, West Memphis, Ark., and director of activities at First Church, St. Albans, W. Va. He served in the U. S. Navy for nearly three and a half years.

Mrs. Fitts is the former Jean Carlisle, native of Lucy, Tenn. She was a Southern Baptist missionary to Mexico for more than three years, serving as director of the Mae Davis Student Home in Guadalajara. Last March she resigned to marry Mr. Fitts, whom she had known as a college classmate.

Both Mr. and Mrs. Fitts received the bachelor of science degree from Union University, Jackson, Tenn., and the master of religious education degree from Southwestern Seminary. Mr. Fitts also attended Memphis State University, and Mrs. Fitts studied social casework at Worden School of Social Service of Our Lady of the Lake College, San Antonio, Tex.

Before going to Mexico Mrs. Fitts was a counselor at the Bethesda Home, San Antonio, a teacher in the public schools of Shelby County, Tennessee, and a summer worker in Washington and Oregon for the Southern Baptist Home Mission Board.

Mr. Fitts said that as a small child he used to dream of becoming a missionary to China and that while he was in the Navy he thought of the possibility of sailing back through the Yellow Sea to China as a missionary, even though he was not planning to enter fulltime Christian work at that time. "I do not feel capable or worthy of the high calling of a foreign missionary," he said. "However, I strongly believe God has called me to the task, and I offer

myself without reservation to the service of Christ."

The December appointments bring the total number of active Southern Baptist foreign missionaries to 1,382.

Mrs. Harris Dies In West Point

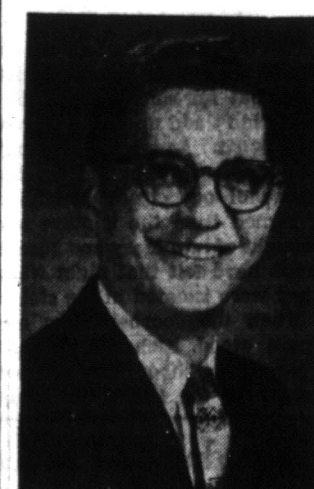
WEST POINT — Funeral services for Mrs. Beulah L. Harris, 67, co-publisher of the Daily Times Leader and prominent churchwoman, were held Sunday afternoon. The Rev. Clifton Perkins, officiated, and burial followed in Greenwood cemetery. She died Saturday morning.

Mrs. Harris was an active member of the First Baptist Church, and had been a Sunday School teacher for many years.

Survivors include three sons, Henry Harris of West Point, Dr. J. Luther Fuller, of Louisville, Ky.; and Sid Harris, of Houston; a daughter, Mrs. Beatrice Elkins, Wilson, Ark.; 11 grandchildren; three sisters, Mrs. F. Clay and Mrs. C. B. Farrior, both of Laurel, and Mrs. Fred Price of Tupelo.

Henry Harris is a member of the Advisory Committee of the Baptist Record.

JAMACIA, B. W. I. (BWA)—After lacking sufficient space for over 100 years, the Jamacia Baptist Union has opened its spacious new headquarters in Kingston. In addition to the office rooms, provisions have been made for a library and conference rooms.



Rev. Edwin Bailey

Bailey Ordained

Edwin Bailey, associate pastor of State Boulevard Church in Meridian, was ordained to the Gospel ministry at a service Sunday afternoon.

He was ordained at the hands of Poplar Springs Drive Church, his home church. Rev. Bill Causey, Poplar Springs pastor, presided as moderator.

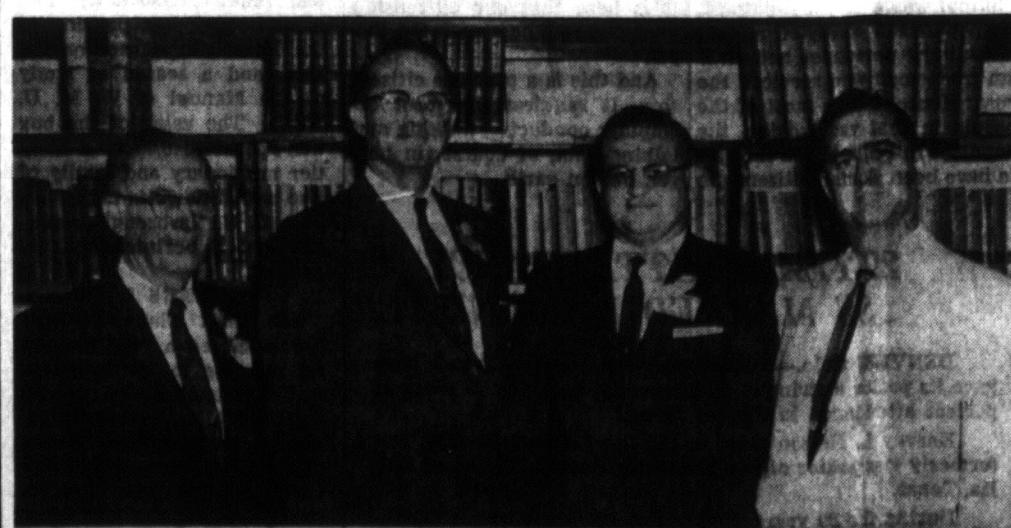
Rev. W. E. Speed, Southside pastor, led the questioning; Dr. C. C. Randall, Highland pastor, presented the Bible; Rev. W. E. Henderson, State Boulevard pastor, led the prayer and Rev. Troy Prince, associational missionary preached the sermon.

Rev. Bailey is a graduate of Mississippi College and the Southern Seminary, Louisville. He is the son of Mr. and Mrs. Sam Bailey of Meridian.

Seminary, High School Begin In New Building

OSLO, Norway—(BWA)—The Norwegian Baptist Theological Seminary, now operating in a new school building, will celebrate its 50th anniversary next year. Principal Nils J. Engelsen expects fifteen students this fall. A folk high school also operated by Norwegian Baptists with Jens Oen as principal had an enrollment of 28 last year, seven of whom were "baptized during the year. An enrollment of 40 is expected this fall.

Sunday church services are being held in the school chapel for the American community of Oslo. Some of these people belong to American forces serving in the NATO headquarters near-by.



COPTIC CHARTER PASTORS—Shown above are the pastors of the four "Charter" Churches in Coptic Association, original churches that are still functioning and located at the same place as they were when organized. From left: Rev. Rowe C. Holcomb, Haleshurst First; Rev. Estus Mason, Crystal Springs, First; Rev. R. D. Tatum, Damescous; Rev. Dan Henderson, County Line.

Names In The News

Rev. Granville Watson, a student at Mississippi State University, was ordained to the Gospel ministry on December 6 by First Church, Columbus. Dr. S. R. Woodson, pastor. Rev. Watson has been called as pastor of Chester Church.

Noland L. Clark, R. L. Hatch, and Walter Shields were ordained as deacons on December 6 at Calvary Church, Meridian. Rev. W. Otis Seal, pastor.

Rev. J. Felix Arnold, native Mississippian, graduate of Mississippi College, who is pastor of Enfield Church, North Carolina, has been elected president of the board of trustees of Chowan College at Murfreesboro, North Carolina.

Rev. Charley Bryant, pastor of Harmony Church in Vicksburg, who has been absent from his pulpit for several weeks on account of illness, is reported to be recuperating nicely.

Rev. Donnie L. Stewart of Petal, conducted a revival November 22-29 in Pleasant Grove Church, Mt. Pleasant, Texas, in which 33 decisions were made. Rev. Stewart is pastor of Lake Como Church (Jasper County) and Ted Church (Smith County).

Dr. William Russell and Dr. Leslie Carlson, professor of Old Testament and professor of Biblical Introduction, respectively, at Southwestern Seminary are among 40 scholars in the United States who have collaborated on "Wycliffe's Commentary on the Bible," which will be released next year by the Moody Press.

James M. Windham, Maryville, Tenn., Baptist minister, will assume leadership of the Chicago office of Protestants and Other Americans United for Separation of Church and State (POAU) on Jan. 1. The announcement was made by Louie D. Newton, pastor of Druid Hills Baptist Church, Atlanta, Ga., president of the religious liberty group.

Joe Musgrove, Director of Training at Magnolia Street Church, Laurel, has received an award for three years perfect attendance in Sunday School. In the 14 years he has been a member at Magnolia St., he has missed only six Sundays in Sunday School. The church honored Mr. Musgrove with the promise of a trip to Glorieta or Ridgecrest next summer for himself and his wife.

Rev. Clarence Young, pastor of Tutwiler Church for the past two and one-half years, has resigned to accept the pastorate of First Church, Winnsboro, La.

Rev. and Mrs. C. C. Perry of Glens recently celebrated their Golden Wedding Anniversary.

Rev. Richard Bailey, Louin, has been called to Carmel Church in Lauderdale Association.

Rev. J. L. Corley has resigned the pastorate of Paul Church in Tallahatchie Association.

Dr. J. P. Hogg was ordained as a deacon on December 16 by Parkview Church, Greenville. Rev. David E. Sutton, pastor.

Rev. Homer McDonald, pastor, reports that Bethesda church in Montgomery County on Sunday, December 6, voted to go immediately from half-time to full-time services.

Miss Jane Ray Bean and Robert S. (Bob) Denny, both well-known student and youth workers among Baptists, will be married on Dec. 19 at First Baptist Church, Nashville. Dr. H. Franklin Paschall, pastor, will join Dr. G. Kearns Keegan, secretary of student work, in officiating.

Charlie and Laurie Taylor, internationally famous evangelists and well-known in Mississippi, will conduct a Crusade at First Church, Hazlehurst, Jan. 10-25.

Rev. and Mrs. William C. Warmath, Southern Baptist missionary appointees for Japan, have sailed for their field of service. Their address is 11 Kamiyama-cho, Shibuya-ku, Tokyo, Japan. Mr. Warmath is a native of Durant, Miss.

Dr. and Mrs. Sam H. Jones, Jr. of Atlanta, lost twin daughters who were born two months prematurely there. Dr. Jones, a physician, is son of S. H. Jones, Sr., editor of the Baptist Courier at Greenville, S. C., and formerly pastor of First Church in Brookhaven. Mrs. Jones, although in critical condition herself for a short time, is reported on the way to recovery.—(BP).

Myron C. Madden, for the past five years pastor of St. Charles Ave. Church in New Orleans, has been appointed chaplain and director of the department of pastoral care in Southern Baptist Hospital in New Orleans.

William W. Carroll, a reporter for the Memphis Press-Scimitar, afternoon daily in Memphis, has joined the Brotherhood Commission of the Southern Baptist Convention as an editorial assistant.—(BP).

Rev. Brooks Wester, pastor of Parkplace Church in Houston, Texas and former pastor of First Church, Brookhaven, was the speaker for the Lincoln County "M" Night service held in Brookhaven's First Church on December 7.

Rev. William H. Ferrell, missionary, has the following new address: Campanito Bautista, Thea Sierras de Cordoba, Argentina, South America.

San Diego Churches Plan Survey

SAN DIEGO, Calif.—(BP)—A triple use of the results of a planned community-wide survey by San Diego Baptist churches will follow immediately the gathering of the information.

The tabulations will be used for a Sunday school enlargement campaign, a simultaneous revival, and location of a new mission sites, according to Richard G. Bryant, superintendent of San Diego city missions.

Southern - - -

school, which now has a separate campus of 13 acres across Lexington Road, southwest of the seminary.

This move came as a result of recent surveys in the interest of greater efficiency. The new music building will be named Cooke Hall, honoring Mr. and Mrs. V. V. Cooke of Louisville, who made the original contribution to establish a music school, and for whom the present administrative building of the music school is named.

It would be in close proximity to the music school library, now located in the seminary's new library building, and would be near the seminary chapel and other facilities on the campus used part-time by the music school.

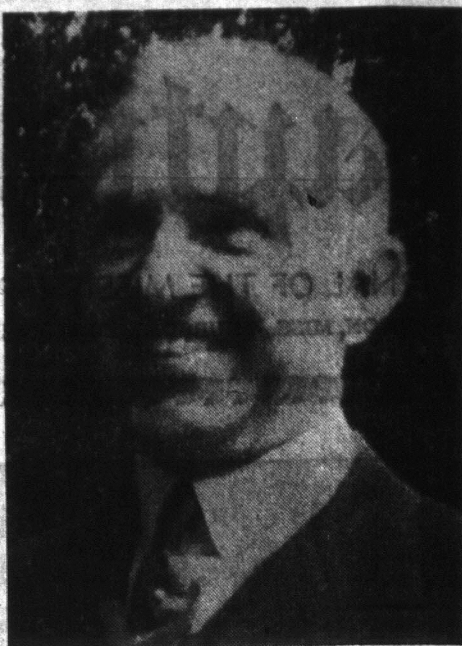
The Norton estate, located in Cherokee Park, including the present home for the seminary president and his family, is being sold to Louisville Presbyterian Theological Seminary for a new campus. The Presbyterians have an option on additional land adjacent to the 21-acre Norton estate to provide them a campus of 38 acres. The Presbyterian seminary must give up its downtown site to an expressway.

High Cost a Factor
A factor in the decision of the trustees was the high cost of maintaining the Norton property for its present purpose. This property was left to the seminary by the late Mrs. George W. Norton for the seminary president's home. It is isolated about a mile from the seminary campus.

The removal of the Presbyterian Seminary from its present location in downtown Louisville to the new site will make it and Southern Baptist Theological Seminary near neighbors again, as they were many years ago when Southern Seminary was downtown.

Officials of both seminaries have expressed the feeling that the seminaries will benefit mutually through fellowship, special lectureships, and possible sharing of library.

Funds secured from the sale of the Norton property will be designated a memorial to the Norton family and part of it will



Dr. Lawrence Lowrey
Retiring President

Lowrey - - -

(Continued from Page 1)

which was then one of the outstanding colleges for women in this state. He then attended Mississippi College, where he received his bachelor's degree. In college he was an outstanding athlete and for three years was a football letter man. He was quarterback and blocking back on the team with Edwin "Goat" Hale. After his graduation from Mississippi College, he was teacher and athletic coach at the Laurel, Mississippi, High School, where he coached football, basketball, and baseball. He helped to organize the Big Eight Conference.

Meanwhile he had felt the call to the ministry, and he entered the Southern Baptist Theological Seminary at Louisville, Kentucky, where he secured the degrees of master of theology and doctor of philosophy. There he was a fellow with Dr. G. S. Dobbins, Professor of Religious Education. In his senior year, he was chairman of the Executive Committee of the Student Body Association at the Seminary. After his graduation there, he was pastor of the College Avenue Baptist Church of Annapolis, Maryland.

Church Named

The name of this church is due to its location across the street from St. John's College, the third oldest college in the United States. His congregations there were made up in large proportion from the midshipmen of the Naval Academy. He was also President of the State Baptist Training Union of Maryland. From Annapolis he came to Blue Mountain College as Professor of Bible.

Since coming here, he has been the writer of Sunday School lessons in several of the quarterlies published by the Baptist Sunday School Board in Nashville, and he has been a contributor to Training Union and Sunday School magazines of the same Board. For twelve years he and his wife were the co-authors of a column in Home Life Magazine entitled "Let's Read."

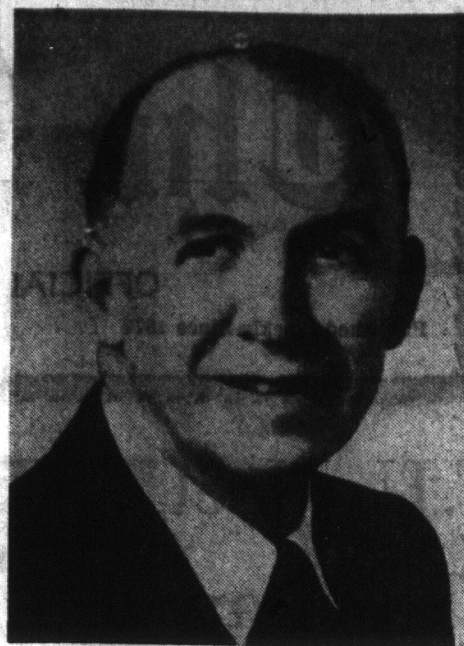
Lecturer and Teacher
For a number of years, he has been lecturer and teacher of the Southern Baptist Assemblies at Ridgecrest and Glorieta and also lecturer at many assemblies all over the Southern states. Since coming to Blue Mountain, he has served as interim pastor in prominent churches, including Oxford, Amory, and New Albany. He is a son of the late Judge Lu-

be used to secure a new home for the seminary president. Heirs of Mrs. Norton granted permission to sell the property to the Presbyterian school.

In other action, trustees authorized expenditure of up to \$75,000 for the completion of the large pipe organ in alumni memorial chapel. The organ, which now has 40 ranks, when completed will have 110 ranks and will be one of the most outstanding organs in this section of the country. President McCall stated.

Wayne E. Oates, professor of pastoral counseling, was granted a sabbatical leave for the academic year 1960-61.

The official report of the American Association of Theological Schools, previously reported by the press, was officially received and referred to various committees for implementation. It continued the seminary's unqualified accreditation, yet stated some areas in which improvement was necessary.



Dr. Wilfred Tyler
President-Elect

ther L. Tyler, a former member of the Mississippi Baptist Education Commission.

Mrs. Tyler, the former Frances Landrum, is a native of Ellisville, Mississippi, and a graduate of the Laurel, Mississippi, High School, where in her senior year she was the recipient of the Lauren Rogers Good Citizenship Award. She then entered Mississippi Woman's College at Hattiesburg, where she received her B. A. degree, with a major in music.

There she was president of the student body and in her senior year received another citizenship award. She then entered the Carver School of Louisville, Kentucky, where she received her degree in religious education. Shortly afterwards, she became Young People's Secretary of the Woman's Missionary Union of Mississippi.

WMU Leader

After her marriage to Dr. Tyler, she became the Recording Secretary of the Southwide Woman's Missionary Union of the Southern Baptist Convention, which position she held for nineteen years. She has recently become a Member at Large of the Executive Board of the Southwide WMU. She is the author of a highly suc-

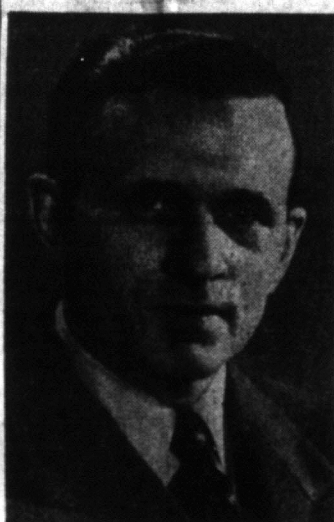
cessful book, "Pray Ye," published by the Broadman Press in Nashville. She and her husband are the co-authors of two books, "The Little World of Home" and "The Challenge of Christian Parenthood," also by Broadman.

For a number of years she has been lecturer and teacher at both Ridgecrest and Glorieta Assemblies. Since 1946 she has been an instructor in Old Testament in Blue Mountain College. She and her husband have been conductors of parties visiting Europe and the Holy Land. In 1956 she delivered the baccalaureate address at her Alma Mater in Hattiesburg, now known as William Carey College.

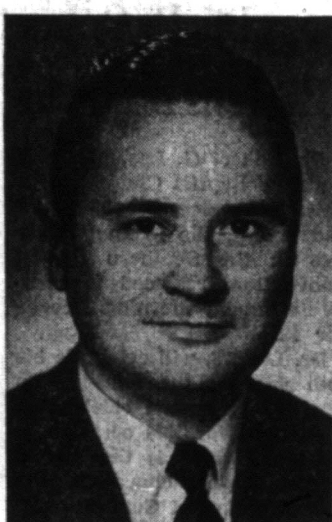
Two Children

Dr. and Mrs. Tyler are the parents of two children, Luther Landrum, a junior at Mississippi College, and Mary Carol, now a freshman at Blue Mountain College.

The Tylers will continue their assignments in the Bible Department of Blue Mountain College through the current session. Dr. Tyler will assume his new responsibilities as President of the institution on June 1, 1960.



Noble Van Ness



John O. Jackson, Jr.

ASSUME NEW DUTIES AT BSSB

NASHVILLE, Tenn.—(BSSB)—Two Baptist Sunday School Board employees in Nashville, Tenn., assumed new positions November 1.

John O. Jackson, Jr., formerly chief analyst in the executive office, was transferred to the Operations Department as manager. Noble Van Ness relinquished that position to assume duties in the newly-created position of manufacturing consultant in the executive office.

Jackson, a native of Nashville, graduated from Vanderbilt University with the B. A. degree in 1948.

He was instructor, counselor, and director of guidance at Columbia Tennessee Military Academy between 1948-54.

Van Ness is also a graduate

of Vanderbilt University and has done graduate work at George Peabody College, Nashville, Washington and Lee University, Lexington, Va., and the University of Tennessee, Knoxville. He is a native of Atlanta, Ga.

Eisenhower - - -

(Continued from Page 1)
of his private study by the smiling 78-year old Pontiff and remained closeted with him for 25 minutes.

President Eisenhower arrived for his meeting with the Pope—the first such encounter since President Woodrow Wilson was received by Pope Benedict XV in 1919—accompanied by his son John, his daughter-in-law, Barbara, and retiring Undersecretary of State Robert Murphy. Following the private meeting between the President and the Pope, the entire party spent another 14 minutes with the Pope.

Although the initial conversation between the President and the Pope was private, it was believed that their talk covered such topics as summit conference projects and international disarmament.

Vatican circles meanwhile speculated that the meeting might lead to the establishment of formal diplomatic relations between the United States and the Vatican, in deference especially to the increasing strength of American Catholics and the sizable U. S. representation in the Sacred College of Cardinals.

—So Says Baptist Leader

Bishops Hampering Catholic Candidates

WASHINGTON — (BP) — A prominent Baptist leader here has agreed with many political columnists that the Roman Catholic bishops of the United States may have effectively put the presidential skids under Catholic candidates.

Referring to their pronouncement on birth control and foreign aid issued Nov. 25, C. Emmanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, said that "the 200 Roman Catholic cardinals, archbishops and bishops are not ordinarily known for political naivete."

"When they undertook to speak for American Catholics on political positions regarding birth control and foreign aid," he continued, "they must have been aware of the implications for Senator John Kennedy and for other Catholic presidential hopefuls. . . . They may have deprived him of a chance at the Democratic candidacy."

Bishop Spoke

The bishops declared that American Catholics "will not support any public assistance, either at home or abroad, to promote artificial birth prevention, abortion or sterilization whether through direct aid or by means of international organizations."

The public press and political columnists throughout the nation immediately saw the relevance of the Catholic position to the course of action that might be followed by a Roman Catholic president. Thus the bishops kicked off the most extensive discussion of the possibilities of a Catholic president since the Al Smith campaign in 1928. Carlson points out that a leading Roman Catholic theologian, discussing the Catholic position in America magazine concludes that "all of this adds up to the conclusion that a Catholic candidate for president still presents a unique problem to his non-Catholic brethren."

Baptists Not Bigoted

"Apparently Baptists are not so bigoted after all," Carlson observes.

In his comments on the bishops' statement, Carlson asserts the freedom of the bishops to express that moral philosophy "regardless of how truncated that philosophy may appear." But he also appealed for similar freedom on the part of other people to exercise their religion.

More issues than birth control are involved in the bishop's statement, Carlson says. Problems of religious liberty, physical and mental health, protection of high moral standards, proper opportunities for children, and respect for personal competence and worth need to be considered, he concluded.

Graham Crusade Planned In Nigeria

LAGOS, Nigeria — (BWA)—Plans are being made for a Billy Graham Crusade in Nigeria early in 1960. A recent committee meeting in Lagos named Dr. J. T. Ayorinde, a vice president of the Baptist World Alliance, as chairman, and Rev. J. E. Mills, an American Southern Baptist missionary, as executive secretary of this crusade.

Parrish Named - - -

(Continued from Page 1)

He was pastor of the First Baptist Church in Laurel, Miss., for four years before going to Riverside Church, Miami, in 1949.

Born March 15, 1913, in Jacksonville, Fla., he was educated in public schools of Albany, Ga., at Stetson University, and at Southern Baptist Theological Seminary, Louisville. He earned his bachelor of arts degree at Stetson in 1936.

At Stetson, he was president of the student government association, president of Stetson's Baptist Student Union, president of the state Baptist Students and listed in "Who's Who in American Colleges and Universities."



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—MISS WAUDINE STOREY

January 10-15, 1960

PRAYER FOR MISSIONARIES

(Promoting the Use of the Calendar of Prayer)
"If we use the prayer which Jesus has given us . . . this one prayer asks everything that is necessary and best for them."—from "Teach Us to Pray" by C. F. Whitson.
Our Father who art in heaven Hallowed be Thy name in the thoughts and desires of each of these people whom I have named before Thee today.

Today may Thy kingdom come and Thy will be done in all they say and do even as it is in heaven.

Give them this day their daily nourishment; that their bodies may be strengthened and kept in health; that their minds may be inspired and directed; and that their souls, rejoicing in Thy presence, may be filled with Thy love toward all those with whom they come in contact.

Forgive them any hurts they have caused to Thy children and to Thee, even as they forgive those who have hurt them.

Lead them today, not into temptation, but into paths of service. And if evil should await them, deliver them from its power, for Thine is the kingdom and the power and the glory forever and forever.—Amen.

—Adapted Clara Mae Sells.

DEWEY MERRITT is home from the hospital. So many friends have called and inquired about Dewey and Betty. Dewey is recovering satisfactorily from the operation. His lung was not removed as some heard. Many people have been much in prayer for this splendid young missionary couple.

GLENN MORRIS of Thailand is improving from serious lung surgery and is back on the job part time. Friends in Mississippi will remember that Pollye Love Morris and Glenn made their home in Jackson during the last furlough.

MISSISSIPPI GIRLS AT NEW ORLEANS SEMINARY. Many Societies will want to take note of their birthdays and remember them in other ways. Their home towns are also listed.

Ann Garner, Darling—October 7
Joyce Ferrell, Brookhaven—February 4
Emogene Harris, Rt. 2, Brandon—February 6
Delora Smith, Rt. 4, Box 159, Tylertown—October 26
Rose Marie Stoker, Grenada—June 21
Virginia Weeks, Rt. 1, Shaw—November 10.



Mississippi WMU, instead of sending flowers, has initiated a "Minnie Landrum" Scholarship fund for a worthy student at the Training School in Rio. If there are "Minnie Landrum" circles, individuals who have previously been in circles bearing her name or others who desire to share in this ministry of love and tribute to a great life—you may send your gift to the WMU Office, Box 530, Jackson, designated for this purpose.

Six Elected To Top Texas Baptist Jobs

DALLAS — (BP) — Texas Baptists' 191-member executive board has elected six Baptist leaders from Dallas to key positions in the denomination's revised organizational framework, and approved a record \$1,836,602 state missions appropriation for 1969.

Top job of the six positions filled went to J. Woodrow Fuller who was named state missions secretary. Fuller, associate executive secretary of the Baptist General Convention of Texas for the past six years, will direct five major divisions of state missions work in Texas. Walter Delamarter was named interim secretary for the human welfare commission during the board meeting. Delamarter, who was formerly domestic relations consultant for Texas Baptists, will coordinate the operation of eight Baptist hospitals and four children's homes until the commission names a permanent secretary and associate.

Three of the four division directors under the state missions program were elected by the board.

Named to the job of church services division director was R. Hooper Dilday, former state secretary. He will coordinate the programs of training union, church music, brotherhood, church library services, Sunday school, and will provide interim administrative guidance to the executive secretary of the woman's missionary union.

Freeman to Continue
George Shearin, former director of the Texas Baptist endowment department, will serve as stewardship division director. Wade Freeman will continue to direct the state Baptist evangelism efforts.

Stepping into the new job of program analyst for the state missions commission is Eugene Greer, former associate director of the training union department.

In other action the executive board re-elected James Landes, pastor of the First Baptist Church of Wichita Falls, as chairman of the board. Vice-chairman will be Lester Morris, pastor of the First Baptist Church of Midland. R. A. Springer, Baptist General Convention of Texas treasurer, was re-elected as the board's secretary.

The record \$1,836,602 state missions appropriation earmarked the biggest sum to the state's stewardship and direct missions work, which will receive \$470,000 of the 1969 budget. Another \$309,000 will be used in Latin American missions most of which will supplement the salaries of home missionaries.

Proclaim Teaching Is Essential

NASHVILLE — (BP) — Southern Baptists will be among the 18 million Baptists in North America who launch a year of devotion to Christian education on Jan. 1.

The seven Baptist groups in North America who are co-operating in the Baptist Jubilee Advance have set apart 1969 "for a continent-wide Baptist devotion to the searching claims of Christian education upon the faith, hope, and love of the people of God."

The inter-convention Baptist Jubilee Advance committee issued a proclamation for the year, entitled "Baptists Must Teach Christ."

The proclamation declares that "The Gospel must be taught before it can be caught... There can be no effective transmission of the gospel without consecrated teaching."

1969 will be the second year of the Baptist Jubilee Advance. It climaxes in 1964, Jubilee year—the 150th anniversary of the first nationwide Baptist convention in North America.

Howard B. Foshee, secretary of church administration for the Baptist Sunday School Board, Nashville, is a member of the inter-convention committee directing the 1969 emphasis on "Bible Teaching and Training."



THREE Mississippians were appointed for service overseas at the December meeting of the Southern Baptist Foreign Mission Board. Pictured are (left) Mr. and Mrs. Marvin E. Fitts (Mrs. Fitts is not a Mississippian) and Rev. and Mrs. G. T. Turner.

Mississippians Appointed By FMB

Three natives of Mississippi were among the 25 new missionaries commissioned by the Southern Baptist Foreign Mission Board at its December meeting in Richmond, Va. They are Rev. and Mrs. G. T. Turner, who will go to Argentina; and Marvin E. Fitts, who will serve with his wife in Peru.

The Turners are now living in Franklin, Tex., where Mr. Turner has been pastor of Elliott Church since January, 1957. He was born in Pontotoc County, near Toccoola, and grew up near Bruce. Mrs. Turner is the former Norma Jean Brasher, native of Bruce. She is the daughter of a Baptist minister.

Mr. Turner received the bachelor and master of arts degrees from Mississippi College, and the bachelor of divinity degree from Southwestern Seminary, Fort Worth, Tex. He also studied at New Orleans (La.) Seminary. Before going to Franklin he pastored Park Street Church, Greenville, Tex., Pilgrim's Rest Church, Batesville, Miss., and Carson Ridge Church, Ethel, Miss.

Mrs. Turner received the associate of religious education degree from Southwestern Seminary and did office work in Fort Worth, Batesville, and New Orleans. She and her husband have two children, Creta Renae, nearly six, and Gwin Terrell, II, four.

Mr. Fitts, a native of Pontotoc, is pastor's associate and educational worker at Temple Church, Memphis, Tenn., where he has served since January, 1968. Formerly he was educational, music, and youth director at First Church, West Memphis, Ark., and director of activities at First Church, St. Albans, W. Va. He served in the U. S. Navy for nearly three and a half years.

Mrs. Fitts is the former Jean Carlisle, native of Lucy, Tenn. She was a Southern Baptist missionary to Mexico for more than three years, serving as director of the Mae Davis Student Home in Guadalajara. Last March she resigned to marry Mr. Fitts, whom she had known as a college classmate.

Both Mr. and Mrs. Fitts received the bachelor of science degree from Union University, Jackson, Tenn., and the master of religious education degree from Southwestern Seminary. Mr. Fitts also attended Memphis State University, and Mrs. Fitts studied social casework at Worden School of Social Service of Our Lady of the Lake College, San Antonio, Tex.

Before going to Mexico Mrs. Fitts was a counselor at the Bethesda Home, San Antonio, a teacher in the public schools of Shelby County, Tennessee, and a summer worker in Washington and Oregon for the Southern Baptist Home Mission Board.

Mr. Fitts said that as a small child he used to dream of becoming a missionary to China and that while he was in the Navy he thought of the possibility of sailing back through the Yellow Sea to China as a missionary, even though he was not planning to enter fulltime Christian work at that time. "I do not feel capable or worthy of the high calling of a foreign missionary," he said. "However, I strongly believe God has called me to the task, and I offer

myself without reservation to the service of Christ."

The December appointments bring the total number of active Southern Baptist foreign missionaries to 1,382.

Mrs. Harris Dies In West Point

WEST POINT — Funeral services for Mrs. Beulah L. Harris, 67, co-publisher of the Daily Times Leader and prominent churchwoman, were held Sunday afternoon. The Rev. Clifton Perkins, officiated, and burial followed in Greenwood cemetery. She died Saturday morning.

Mrs. Harris was an active member of the First Baptist Church, and had been a Sunday School teacher for many years.

Survivors include three sons, Henry Harris of West Point, Dr. J. Luther Fuller, of Louisville, Ky.; and Sid Harris, of Houston; a daughter, Mrs. Beatrice Elkins, Wilson, Ark.; 11 grandchildren; three sisters, Mrs. E. F. Clay and Mrs. C. B. Farrior, both of Laurel, and Mrs. Fred Price of Tupelo.

Henry Harris is a member of the Advisory Committee of the Baptist Record.

JAMACIA, B. W. I. (BWA)—After lacking sufficient space for over 100 years, the Jamaica Baptist Union has opened its spacious new headquarters in Kingston. In addition to the office rooms, provisions have been made for a library and conference rooms.

Brotherhood Department

S. L. GOWELL, Secretary
LEE PERRELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELLON GREER, Office Secretaries

STATE BROTHERHOOD ACTIVITIES FOR 1969

- January 14-15—Brotherhood Leadership Clinic, Lamar
- February 1-2—Brotherhood Leadership Clinic, Jones
- February 4-5—Brotherhood Leadership Clinic, Neshoba
- February 15—Clinic for Associational Brotherhood Officers, Marion
- February 26—Clinic for Associational Brotherhood Officers, Smith-Jasper
- March 8—Clinic for Associational Brotherhood Officers, Lebanon
- March 24—Royal Ambassador Congress, Pontotoc
- March 25—Royal Ambassador Congress, Vicksburg
- March 26—Royal Ambassador Congress, Laurel
- April 4—Clinic for Associational Brotherhood Officers, Gulf Coast
- June 6-11—Royal Ambassador Camp, Gulfshore
- June 13-18—Royal Ambassador Camp, Gulfshore
- June 20-25—Royal Ambassador Camp, Gulfshore
- June 27-July 2—Royal Ambassador Camp, Gulfshore
- July 4-9—Royal Ambassador Camp, Gulfshore
- August 26-27—Brotherhood Leadership Encampment, Gulfshore
- August 29-30—Brotherhood Leadership Clinic, Calhoun
- September 1-2—Brotherhood Leadership Clinic, Lauderdale
- September 8-9—Brotherhood Leadership Clinic, Simpson
- September 15-16—Brotherhood Leadership Clinic, Rankin
- September 19-20—Brotherhood Leadership Clinic, Pike
- September 26-27—Brotherhood Leadership Clinic, Franklin
- October 3-4—Brotherhood Leadership Clinic, Warren
- October 10-11—Brotherhood Leadership Clinic, Mississippi
- October 17-18—Brotherhood Leadership Clinic, Jackson
- October 24-25—Brotherhood Leadership Clinic, Copiah
- October 31-November 1—Brotherhood Leadership Clinic, Adams
- November 7-8—Brotherhood Leadership Clinic, Lincoln
- November 14—State Brotherhood Rally, Jackson
- November 21-22—Brotherhood Leadership Clinic, Union

CHINESE MISSION BECOMES CHINESE BAPTIST CHURCH

By Jachin Y. Chan
Pastor Chinese Church, Cleveland, had its official ceremony of church organization on November 22, 1959. Rev. Gordon Sansing was our speaker. Rev. Charlie C. Webb, pastor, First Church, Cleveland, was in charge of the church organization ceremony.

Presently we have 25 charter members with four deacons. We are carrying on a full program of a Southern Baptist Church. (At the church's Thanksgiving service the people made a special offering of \$15.00 as a Christmas gift to the Baptist Orphanage.)

Dr. and Mrs. Ira D. Eavenson, former missionaries to China, started the Chinese Mission in Cleveland twenty-six years ago while Dr. Eavenson was serving as pastor of First Church. Dr. C. C. Dobb, Dr. G. L. Tatum, Miss Laurie Doolittle, Mrs. H. H. Elmore and many other members of the First Baptist Church have had a part in this ministry. In the twenty-six years of its ministry, a number of Chinese have accepted Christ as their personal savior through the ministry of the Mission. Many of them are still very active in different Baptist Churches in the Delta area.

But there are also hundreds of Chinese who have not come to know Christ in Cleveland and in the neighboring towns. Many of them have come to this country from China and Hong Kong since the second world war. They are not quite used to the terminology and ideas of the

Christian faith in the English language. There is a great need for some one who speaks their language (or rather their dialect) to tell them the love of Christ Jesus and the meaning of becoming a Christian. The ministry of a Chinese Baptist Church meets this need through the bilingual preaching services and visitation.

The Chinese Baptists in this area also realize the imperative nature of the Great Commission Go ye into all the world, and preach the gospel to every creature. Millions of Chinese in the Orient outside the Bamboo Curtain and in other parts of the world need the same Gospel. Through the Cooperative Program and the Lottie Moon offering, the members of a Chinese Baptist Church will have a part in the ministry to their own brothers according to the flesh.

Another function of a Chinese Baptist Church is to preserve the fine points of Chinese cultural traditions through the teaching of Chinese to the youngsters. China has over four thousand years of history. There are many good points in the cultural traditions. The Chinese parents want their children to appreciate the rich Chinese cultural heritage as well as the American cultural heritage.

The Chinese Baptists in Cleveland and in the neighboring towns want to take an active part in the denominational life of the Southern Baptist Convention. They also need prayers and encouragement from other Baptist friends.

Quarles Speaks At SS Board

NASHVILLE — (BP) — A prominent Baptist educator speaking here commended the operation of eight Baptist hospitals and four children's homes until the commission names a permanent secretary and associate.

Doak S. Campbell, retired former president of Florida State University, Tallahassee, said the University of Illinois plan offered Bible and religion courses off-campus under the sponsorship of various denominations.

One of the denominations participating in the University of Illinois plan is the Southern Baptist Convention, through what is known as a chair of Bible. The Illinois Baptist State Association recently voted to enlarge facilities for this teaching program, conducted at Champaign where the university is located.

Campbell said that the Illinois plan allows elective credit for courses taught at the religious foundations off-campus. Teachers of courses, however, must meet academic qualifications equal to those of regular university faculty. The course taught must be as strong as comparable level courses taught in the regular university curriculum.

Joint Meeting
Chester L. Quarles of Jackson, executive secretary, Mississippi Baptist Convention Board declared that some "Christian people know chapter and verse in the Bible but don't know how to use them." He said, that teaching and training must be practical, real to life.

The occasion was a joint meeting of executive secretaries and department secretaries from state Baptist conventions and associations co-operating with the Southern Baptist Convention. They were in Nashville for group meetings sponsored by the Baptist Sunday School Board.

Quarles said if Christians aren't "projecting themselves into the lives of others, teaching and training them, and standing by them," these Christians "just aren't growing."

He added, "We teach and train in order that we might grow and in order that other people might grow."

KOREAN WOMAN'S MISSIONARY UNION HOLDS 6TH CONVENTION

The Korean Woman's Missionary Union has held its sixth annual convention in the Tae Heung Dong Baptist Church, Taejeon, with 47 registered delegates and an attendance of more than 100 women, young people, pastors, and missionaries.

Miss Margaret Hutchison, executive secretary of Oklahoma Woman's Missionary Union, who was spending seven days in Korea while visiting mission fields in the Orient, brought the opening address. The theme of the convention was "God so loved the world — God's love — Our love."

Actions of the convention included the adoption of a goal of the equivalent of \$300 for the 1959 Lottie Moon Christmas Offering; the election of Mrs. Ho Sun Bang, a deaconess and Sunday school teacher in the Seoul Memorial Baptist Church, as

president; and the selection of the name Sung Kwang (Holy Light) for the WMU's monthly publication, which includes material for all WMU organizations.

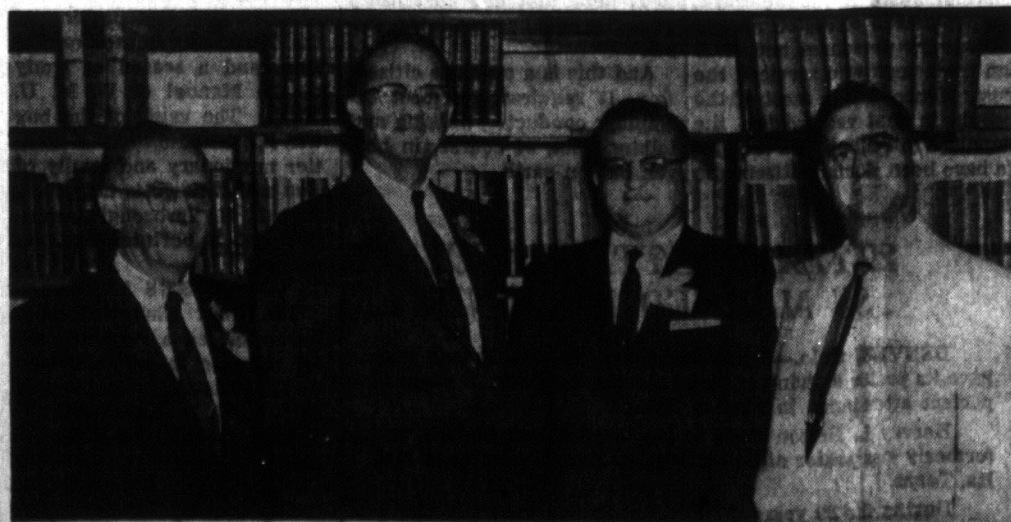
Definite Goal
This is the first year a definite goal has been set for the Christmas offering. The goal exceeds last year's total offering by more than one-third.

The increase in missionary personnel in Korea has made possible an enlargement of the program of WMU. Missionaries serve as promotional secretaries for the different WMU organizations. Mrs. Theodore H. Dowell working with the Sunbeams, Miss Ruby Wheat, with Girl's Auxiliary, Miss Betty Jane Hunt, with Young Woman's Auxiliary, and Miss Lucy Wagner, with the Woman's Missionary Societies.

Seminary, High School Begin In New Building

OSLO, Norway—(BWA)—The Norwegian Baptist Theological Seminary, now operating in a new school building, will celebrate its 50th anniversary next year. Principal Nils J. Engelsen expects fifteen students this fall. A folk high school also operated by Norwegian Baptists with Jens Oen as principal had an enrollment of 28 last year, seven of whom were baptized during the year. An enrollment of 40 is expected this fall.

Sunday church services are being held in the school chapel for the American community of Oslo. Some of these people belong to American forces serving in the NATO headquarters near by.



COPIAH CHARTER PASTORS—Shown above are the pastors of the four "Charte" Churches in the Copiah Association, original churches that are still functioning and located at the same place as they were when organized. From left: Rev. Rowe C. Holcomb, Hazlehurst First; Rev. Estus Mason, Crystal Springs, First; Rev. R. D. Tatum, Damascus; Rev. Dan Henderson, County Line.

Rev. Edwin Bailey

Bailey Ordained

Edwin Bailey, associate pastor of State Boulevard Church in Meridian, was ordained to the Gospel ministry at a service Sunday afternoon.

He was ordained at the hands of Poplar Springs Drive Church, his home church. Rev. Bill Causey, Poplar Springs pastor, presided as moderator.

Rev. W. E. Speed, Southside pastor, led the questioning; Dr. C. C. Randall, Highland pastor, presented the Bible; Rev. W. E. Henderson, State Boulevard pastor, led the prayer and Rev. Troy Prince, associational missionary preached the sermon.

Rev. Bailey is a graduate of Mississippi College and the Southern Seminary, Louisville. He is the son of Mr. and Mrs. Sam Bailey of Meridian.

Student Night At Christmas

In thousands of Southern Baptist churches, Sunday evening, December 27, will be Student Night at Christmas, and young people who are serving Christ on their campuses will speak for Christ as they are back in their churches.

The Student Department makes a splendid contribution to the work of our churches as it promotes this program, and any church which does not use this special service, will miss a blessing.

This year's theme is "Be thou an example." These young people are setting a splendid example for all of us in their Christian witness, and we suggest that every church member plan to be present on "Student Night" to hear them challenge all of us to better Christian living.

"Mr. Jerry"

The end of this month will see the close of the many years of leadership of Jerry Lambdin as Training Union Secretary of the Southern Baptist Convention. Few men in our history have made a larger contribution to our church or denominational life, and Mr. Lambdin's works will live long after his days of active service are over.

When "Mr. Jerry" as he is affectionately known by thousands of Southern Baptists, young and old, took the reins of leadership, the organization was still known as the B. Y. P. U., ministered to only a segment of the church membership, and was not accepted in large numbers of our churches. Today the work has grown into the Training Union, the largest church membership training program of any denomination in the world, and a large proportion of the churches of the Convention have it in their program. Millions of Baptists have become better members and workers in their churches, and thousands are filling places as pastors, missionaries, and in other Christian vocations, because of the Training Union.

We salute "Mr. Jerry" and also "Mrs. Jerry" on this occasion, thank them for the contribution they have made to so many lives, and wish for them many more years of "less active" service as they come to the retirement years.

Philip B. Harris

Even as we bid farewell to Jerry Lambdin, we say welcome to "Phil" Harris, who will be introduced as the new Secretary of the Training Union Department of the Southern Baptist Convention, at the nation-wide Training Union Convention in Atlanta the week after Christmas.

Philip Harris comes well equipped for the place he is to fill. He has a thorough educational background and wide experience in Training Union and other church work.

Dr. Harris has served as Sunday School and Training Union Secretary for Illinois, as superintendent of Young People's Sunday School work for the Sunday School Board, and as professor of youth education in the School of Religious Education at Southwestern Seminary.

While the accomplishments of the past in Training Union work have been great, we predict even greater advance in the future. We pray God's blessings upon Mr. Harris as he enters into this new task.

GUEST EDITORIAL

The Christian Amendment

From The Illinois Baptist

Periodically there is agitation for an amendment to the constitution which would add to that document the statement that this is a Christian nation, founded on faith in God, whose supreme law is the law of Jesus Christ.

The sincerity of those who sponsor such an amendment we would not question, but we would question their judgment.

In the first place, this is not a Christian nation. To claim that it is one must ignore the crime, the violence, the materialism that contradicts everything that is Christian. There are many Christians in America but America is not Christian. There is a difference.

In the next place, who would interpret the law of Jesus Christ? The interpretation of one would certainly not be the interpretation of another. Religious liberty and the principle of the separation of church and state can exist only when each person is free to interpret for himself the will and the law of Jesus Christ.

We believe that the cause of Christ prospers most in the concept of the competency of the individual before God without coercion by governmental or ecclesiastical authority.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

When a man loses confidence in himself, he makes the vote unanimous.

The largest room in the world is the room for self-improvement.

Kindness consists in loving people more than they deserve.—Joseph Joubert.

When love and skill work together, expect a masterpiece.—Ruskin.

Never omit an opportunity of doing a kindness, speaking a true word or making a friend.—Ruskin.

Getting mad will never get you anything else.

Faith is not believing that God can; it is believing that He will.

God tries our faith that we might trust His faithfulness.

People often do odd things to get even.

Some people fall for everything and stand for nothing.



Christmas Reminds Of Sharing

By Victoria Brasington
Missionary to Peru

As I sat looking out our window that drizzly Christmas Eve in a foreign land, I thought of the wonderful tradition we have built up around Christmas at home, where all of our planning, shopping, fixing, decorating, and baking is calculated to show the ones dearest to our hearts that we love them. However divergent have been the family paths during the year, they all merge at Christmas time when, in celebration of the birthday of the Lord of love, we strive to make up for all the opportunities we lost during the year to manifest our love to those who mean most to us.

Even though we were far away from home and isolated by language from most of our neighbors, I wondered why we hadn't been able to feel the Christmas spirit. I had spent the week before making a little red jacket for Kim and a red dress for Lindy. I had done all the baking possible on a small, lame German stove. We had dragged a big branch of evergreen from five miles out in the country to decorate for the children. There were Christmas presents, bought several months before while we were still in the States. We had practiced saying "Feliz Navidad" many times, but it still didn't sound like Merry Christmas.

Did Not Add Up
We thought we had all the ingredients for a Merry Christmas, but for some reason they just didn't add up to the Christmas spirit. As a wave of happy laughter rushed over from the house of our closest neighbor, I turned from the window and thought of how Mary and Joseph must have felt that night when they were isolated in the stable. Then the doorbell rang and there stood Richardo, the 16-year-old neighbor who planned to go to the States to study.

Calendar of Prayer
December 21 — W. A. Robinson, Chickasaw Association Moderator; J. B. Smith, Choctaw Association Moderator.
December 22 — R. B. Patterson, Amory, area missionary; Grady H. Smith, Raleigh, area missionary.
December 23 — Paul Spikes, Carey College faculty; Mrs. Gertrude Smith, Carey College faculty.
December 24 — Mrs. Grady Cox, Miss. College faculty; Charles Tidwell, Miss. College faculty.
December 25 — Sallie Joyner, Baptist Book Store; Ulysses Tate, Baptist Building.
December 26 — Mrs. Homer Slay, Copiah Assoc. WMU, Pres.; Moselle Ashford, Blue Mountain College faculty.
December 27 — Noxie Taylor, Marshall Assoc. Music Director; M. L. Nicholson, Perry Assoc. Brotherhood Pres.

"Feliz Navidad," he said shyly, producing a big box of candy. "Feliz Navidad," we responded gaily, thankful that we had practiced the words. And I rushed to hand him a package of cookies from our tree.

We had just started a mixed conversation in English and Spanish when the doorbell rang again and the neighborhood twins, Norma and Nedra, dark, sparkling little girls of 10 years, entered. As we took their coats, the doorbell rang a third time; and Carlos, the commercial pilot's son, stood there greeting us. Next came Manuel.

Used Tape Recorder
We taught these friends to say "Merry Christmas"; and then we took out the tape recorder. We sang our Christmas carols for them and they sang theirs for us. Then we played

the songs back on the recorder. It made me happy to see our guests enjoying the things baked on the little German stove. I got personal satisfaction out of seeing them drink the hot chocolate, for I knew that cocktail parties were in progress in several of their homes.

Suddenly, I was grateful that we had something to offer them on Christmas Eve — and with that thought I was filled with the Christmas spirit. Then I knew what the missing ingredient had been. It was sharing. Indeed, were we not celebrating God's sharing of his Son?

As our guests quietly left to attend their midnight mass, I silently thanked them for reminding me that the real spirit of Christmas is sharing, whether at home or in a foreign land.

Gleanings From Greek New Testament Heavenly Citizenship

By Dr. Wayne Barton
Professor of New Testament
New Orleans Seminary

Can you WALK on earth and TALK in heaven? At one and the same time, I mean? You would think not. Yet that would appear to be the sense of Phil. 3:20: "For our conversation is in heaven." On the other hand, Phil. 1:27 enjoins: "Let your conversation be as it becometh the gospel of Christ." Now if our conversation is in heaven, how can we exercise control over it becomingly?

As a matter of fact, the word translated "conversation" could better be translated "citizenship." Indeed, in 1611 when the KJV was published, "conversation" was much broader in meaning. It had to do not merely with verbal communication but with all the ways in which we relate ourselves to God and one another.

The term employed by Paul would have special significance for the people in Philippi. For Philippi was a military outpost. Its population consisted mainly of military personnel and civilian tradesmen who serviced the post. Hence, unlike most of the people in that vast region, the populace in Philippi are thought to have been Roman citizens. So

Philippi was a little Roman island, a colony city, in a wilderness of barbarians.

Guarded Citizenship
Therefore, the Philippians knew what it meant to live in one world and be citizens in another a thousand miles removed. Yet their Roman citizenship must have been precious to them. Likely they were proud of their citizenship and guarded it jealously. Moreover, they had every reason to conduct themselves in an exemplary fashion, because they were Citizens of the Roman Empire.

Well, Christians are like that too. In a manner of speaking, "our citizenship is in heaven," not on earth. And that, I think, is what Paul was saying to the Philippians. The Church is the camp of the Christians on the outpost called "Earth." Christians are colonists, citizens and representatives of heaven their homeland. For presently Christians are not home but on earth in the midst of pagan millions. It is here that our citizenship must "be as it becometh the gospel."

And this is a precious citizenship. It requires the most exemplary conduct — walking and talking — not, of course, in heaven but on earth.

29 YEARS' ATTENDANCE AT SS MARKED BY MINISTER

DENVER, Colo.—(BP)—Brentwood Baptist Church here gave its pastor a string of pins recently, honoring 29 years of perfect attendance in Sunday School.

Harvey L. Nelson came to the local church in 1955, and formerly was pastor of South Beckley Baptist Church of Dallas, Texas.

During the 29 years, Nelson had an operation on a Monday morning, but attended Sunday school the Sunday before his operation and the Sunday following it.

He states that during 30 years in the ministry he has been in at least 60 revivals without missing a single service.

19TH CENTURY BAPTIST PRESS Georgia Baptists Organize Under Sherwood's Prodding

POWELTON, Georgia, June 29, 1822 — (BP) — The man who proposed the formation of the General Baptist Association of Georgia was forced to attend its constitutional convention here without the status of a delegate. Nevertheless, he played a leading role in the organization of this second state Baptist Convention.

At the meeting of the Sarepta Association in 1820, Adiel Sherwood, a young pastor of remarkable vision and missionary zeal, caused to be submitted a resolution

"that we suggest for . . . sister Associations of this State, the propriety of organizing a general meeting of correspondence."

Although the Sarepta Association adopted Sherwood's resolution and it was accepted by other Georgia associations, the Sarepta rescinded this action when the resolution was reconsidered last year. When delegates gathered at Powelton Baptist Church two days ago, Sherwood was present, but not as a delegate.

Luke 3:4

Sherwood was asked to preach the following day, however. His message from Luke 3:4, "Prepare ye the way of the Lord," coupled with a stirring prayer by Jesse Mercer, perhaps the most influential Baptist pastor in Georgia, removed all obstacles to the formation of "The General Baptist Association of the State of Georgia." According to the constitution adopted today, objects of the General Association include cooperation, ministerial education, and correspondence with other denominations.

Jesse Mercer
Jesse Mercer, fifty-four, was elected first president of the association; Jabez P. Marshall, secretary, and William T. Brantly, assistant secretary.

Although Baptists of South Carolina, under the leadership of Richard Furman, formed a state convention last year, Georgia Baptists met here in 1803 to form a "General Committee of Georgia Baptists."

Purpose of the General Committee was to encourage itinerant preaching, evangelize the Indians, and organize Christian work throughout the state.

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Counselor's Corner

By Dr. R. Lofton Hudson
(Author of the new book, "Sir, I Have A Problem," at your Baptist Book Store.)

MARRIAGE A MISTAKE

QUESTION: I have been married 18 years to one man. We have seven children. But I do not love him and never have. When I got married, I cried not to get married, but we were poor and my folks thought it was the thing to do. He is a good provider but an awful husband. For the last few years he

has become good and kind to me. However, I am about to have a nervous breakdown. I want to work out of the home but don't know whether or not it would be selfish. He never takes me anywhere. What can I do? It was a mistake for me to marry him in the first place but I don't know what to do.

ANSWER: It does seem that your marriage was a mistake. But after seven children it would probably be a mistake to dissolve it.

It is about time you start to do something for yourself and on your own. Perhaps your minister or your doctor can help you to know whether or not you should go to work. Try talking it over with one of them.

You sound to me like one who has harbored a lot of resentment through the years. Remember Lot's wife who looked back and turned to a pillar of salt. If your husband is "good and kind" now, why not enjoy the present and forget the past. Tell your children to think twice before they marry. Marriage, for most people, is the most important factor in their happiness.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri.)

Pages From The Past

By J. L. BOYD, Sr.

50 YEARS AGO

Pastor H. W. Shirley reports 58 additions to the East-butchie Church, 27 of 31 of them for baptism during the 14 day revival meeting in which he was assisted by Home Board Evangelist W. A. McComb doing the preaching.

The Picayune Church closed a very successful revival meeting with 33 additions to the church during which Rev. W. A. Roper of Kosciusko did the preaching. Rev. C. H. Webb was the pastor.

40 Years Ago

The W. M. U.'s of the Central Baptist Association had a Missionary Box packing at the Yazoo City church on the 18th, and a season of study of the Manual of W. M. U. Work. The value of the box was set at \$545.23 to a frontier missionary and family of five which name is not given. Mrs. L. H. Yarbrough, Association Superintendent, reporting.

25 YEARS AGO

The First Church, Brookhaven, closed a very successful meeting in which Pastor A. F. Crittendon was assisted by Rev. W. E. Denham of St. Louis, resulting in "more than thirty new members."

Pastor W. L. Meadows did the preaching in his Quitman Church revival meeting and Rev. J. H. Street of Meridian led the singing which resulted in 26 additions.

BAPTIST FORUM

Greetings From An 87-Year-Old Record Reader

Since August, 1948, when I moved to the Coast and immediately moved by letter to my church home, the First Church of Gulfport, where I was wonderfully received, I have been a reader of the Baptist Record, which has always kept me well posted on Baptist works.

Among the many blessings I cannot count, the Record is uppermost in my mind, especially now at age 87, when I am physically unable to do active church work, but can read about others who some day will enjoy the pleasant memories that I now dream about and enjoy.

Thank God for you and my many Christian friends everywhere and may I take this means to wish you one and all a happy Christmas.

W. A. Starkey
Rt. 3, Oak Grove Rd.
Ellisville, Miss.

LOUISVILLE — (BP) — A Baptist college president has been elected here as president of the Southern Association of Junior Colleges. He is W. E. Richardson of Bethel College, Hopkinsville, Ky. Bethel is operated by the General Association of Baptists in Kentucky.

The Baptist Record
Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

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CONVENTION BOARD
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Mississippi Street at Congress
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Volunteers, Money Parallel Needs In Missions Advance

"As we look ahead toward sustained mission growth we are conscious of a number of important emphases which must be stressed," said Dr. Baker J. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, in his report to the Board in its November meeting.

"For one thing, there must be continued increase in the number of mission volunteers," he said. "We look to 1960 with the objective of appointing 150 missionaries; and we have in mind increasing that number year by year until in 1964 we will appoint 200. The sustained flow of mission volunteers depends upon individual churches praying for the going of missionaries from their own midst."

"Paralleling the need for increased numbers of mission volunteers is the need for growth in financial support."

Dr. Cauthen announced that the Convention-wide Cooperative Program entered its Advance Program period November 12, thereby bringing added financial reinforcement to the Foreign Mission Board. (Cooperative Program money received after the Southern Baptist Convention's operating budget is met is called Advance Program funds and is shared by the Foreign and the Home Mission Board, with the Foreign Board receiving 75 per cent.)

"This money is vitally needed," Dr. Cauthen said. "One million dollars of it will be applied to the 1960 budget; and the remainder will be used to meet capital needs and to supply some of the items not included in the budget because of limitation of funds."

"This is also the time when prayer is focused upon the Lottie Moon Christmas Offering. We await the offering this year with much anticipation, as it has for its objective the largest goal ever in its history. We pray not only that it shall result in gifts of money, but also in spiritual blessings through prayer, the study of missions, and life dedication."

Dr. Means to Live In Rio Eight Months

Dr. Frank K. Means, secretary for Latin America, will make his headquarters in Rio de Janeiro, Brazil, during the first eight months of 1960. He and Mrs. Means will sail from New York on December 23.

Dr. Means will establish his office in the Baptist publishing house in Rio; but he will travel extensively to other areas of Latin America during his tenure in Brazil. One of his tasks during the early months of next year will be that of helping Southern Baptists missionaries and Brazilian Baptists prepare for the meeting of the Baptist World Alliance in Rio, June 26-July 2, 1960.

Less Tension in Colombia

In his report to the Board Dr. Means cited reports and incidents which may indicate that there is a lessening of tension between Roman Catholics and Protestants in Colombia. "Although unsavory incidents still occur," he said, "the remarkable thing is that constitutional guarantees are being supported and religious bigots are being opposed."

Missionaries Enter Forty-First Country

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, reported that Rev. and Mrs. Tom G. Small have moved from Southern Rhodesia to Kitwe, Northern Rhodesia, thus becoming the first Southern Baptist missionaries to that country and bringing to 41 the number of countries in which Southern Baptists now have work. They are soon to be joined by Rev. and Mrs. Zebedee V. Moss.

Suspended Sentence Topped Face-Saving

Dr. Goerner made the following comments on the recent trial of Pastor Jose Nunez, of the Second Baptist Church, Madrid, Spain, on charges that he had entered and held a service in a church building which had previously been closed by police:

"The publicity given to the trial seemed to be an embarrassment to the prosecution who could not present a strong case against the young pastor with-

out further exposing themselves to charges of intolerance and bigotry." The small fine and light jail sentence which were imposed upon Brother Nunez were promptly suspended by the court, giving to the procedure the aspect of a face-saving device. The reaction of the American public to this form of religious oppression was indicated by the fact that the Foreign Board received letters from several churches and individuals who asked for the privilege of paying the fine for the young pastor."

Africa's Response to Gospel Demands Program of Training

Dr. Goerner said the highlight of the past month for Africa has been the simultaneous campaigns in Ghana and Nigeria in which four Southern Baptist leaders from the States are participating. They are Dr. Eugene L. Hill, secretary for missionary education and promotion for the Foreign Mission Board; Dr. Claud B. Bowen, Greensboro, N. C.; Dr. Conrad Willard, Kansas City, Mo.; and Dr. Gray Allison, New Orleans, La.

Begun early in October, these special crusades will continue through November. "While it is too early to report the results except in scattered fashion, advance indications are that many hundreds will be added to the churches during these weeks," Dr. Goerner said.

"This is an indication of the ripeness of the harvest in much of Africa and of the urgency of reaping that harvest now. It is also an indication that shallow mass evangelism is not sufficient. There must be an intensive and sustained program of follow-up, as new converts are taught and trained in the real meaning of discipleship."

"The alternative would be filling churches with members who carry over much of their paganism, with a resultant loss of spirituality, and the certainty of syncretism and decadence in the future. An adequate program of education and of training in church membership is absolutely imperative for Africa if tragedy is to be avoided."

"The old tribal religions are disintegrating almost before our eyes in Africa today. Hundreds of thousands are prepared psychologically, sociologically, and spiritually to make a change of religion. In many places are possibilities of mass movements toward Christianity. Preparations are underway for the Billy Graham African crusade in January and February."

New Church Is First In Togo

LOME, Togo — (BWA) — The first Baptist Church in the Republic of Togo was organized in Lome, the capital, with 62 charter members. This new church and the five Baptist preaching stations of the country are in



BOARD OFFICERS — New officers of the State Convention Board and members of the newly-elected Executive Committee are, left to right, seated: Rev. Carey Cox, Brandon, recording secretary; Rev. W. L. Meadows, Quitman, president; and Rev. Charlie Webb, Cleveland, vice-president; standing, Rev. W. L. Day, Tupelo; Dr. Douglas Huggins, Jackson; Glenn Perry, Philadelphia; Rev. Clifton Perkins, West Point; Rev. D. C. Applegate, Starkville; Dr. D. Lewis White, Natchez, all members of Executive Committee; M. F. Rayburn, Convention president; and Dr. Chester L. Quarles, executive secretary-treasurer.



JIMMY (RIGHT), newly hired copy boy on the local daily newspaper, confronts his cynical editor-boss with a startling idea for a Christmas editorial. "Deadline" is the title of this first dramatic episode in Southern Baptists' 1960 THE ANSWER series. The 13 films will be seen on television in Mississippi during January-March, beginning with "Deadline", Sunday, January 3, over the following stations: Jackson, WLBT; Meridian, WTKV-TV; Tupelo, WTUV, 4:30 p. m.

'Televangelism 1960' To Open On January Third

Do moral values have practical use in everyday life? What dangers come from doing parents? Can Christian ideals survive political corruption? How do teenagers resist conformity to cynical-group pressure?

Practical guidance, presented with dramatic impact in television in the weeks ahead, will leave many viewers with a much clearer answer to these and other questions.

Viewing parties planned for in thousands of homes and churches as "Televangelism 1960" gets underway, will see these widespread problems in today's life faced by people much like those in anyone's home town. The struggle and conflict present suspenseful moments, and the

answer often is given with a surprising touch well remembered.

Thirteen Episodes — The thirteen episodes for "Televangelism 1960" telecasts of "The Answer" series are captioned in the summaries below. Each drama will be telecast in the sequence listed; the first being "Deadline", which opens "Televangelism 1960" on Sunday Jan-

uary 3:

Jan. 3, "Deadline"; 10, "Son of A Stranger"; 17, "Far Off Jingle"; 24, "The Challenge"; 31, "Bread On The Water".
Feb. 7, "Rolling Stones"; 14, "The Cheat"; 21, "Decision"; 28, "The Tangled Web".
March 6, "One Way Ticket"; 13, "Break Through"; 20, "The Test"; 27, "The Gift."

1960 FORWARD PROGRAM MATERIALS AVAILABLE

NASHVILLE — Forward Program of Church Finance materials for 1960 will be available on order to churches beginning Jan. 1, according to Robert J. Hastings of Nashville, editor of the materials.

The materials, centered around a Guidebook of Fund Raising and Church Budget Promotion, are to aid churches during their budget canvasses in 1960.

Hastings, who is assistant director of church finance for the Southern Baptist Convention Executive Committee, announced that the theme for 1960 will be "Give . . . to Win."

The theme will be noted in such printed material as posters, pledge cards, tracts, budget folders, bulletin inserts, mats, and budget campaign newspapers.

He said the Guidebook has been slightly rearranged and simplified from its 1959 edition and its price reduced from \$1 to 65 cents.

Should Order Early — Churches wishing to take part in the Forward Program in 1960 should order their materials early, Hastings recommended. He said that for \$2 churches may secure a packet of sample materials which will help them determine their orders of materials in quantity.

Orders should be directed to S. B. C. Stewardship Services, 127 Ninth Ave. No. in Nashville, he said.

Churches which do not intend to use the Forward Program will find the printed theme materials — tracts, church bulletin inserts, pledge cards, etc. — useful to them in their canvasses and are encouraged to order them, Hastings added.

A new series has been included in 1960 materials. They are four tracts which will be insert-

ed when churches mail quarterly records of contributions to members during 1961.

Merrill D. Moore, Nashville, secretary of stewardship promotion for the Executive Committee, announced that 4513 orders for Forward Program materials were received in 1959 compared with 4179 orders in 1958.

Winona WMU Has Unique Program

The annual "Lottie Moon Christmas Program on Foreign Missions," usually presented during a five-day week of Prayer, was this year condensed for one-day observance on December 2 by the Woman's Missionary Society of First Church, Winona.

Mrs. William A. Middleton was responsible for planning, directing and decorating for the program. The day's contributions toward the local goal of \$993.33 amounted to \$179.00.

Starting at 9:30 in the morning, the program was completed by 2 that afternoon, interrupted only by an intermission for the "covered dish" luncheon provided by the thirty-five members attending.

The story of the beginning of the "Lottie Moon Foreign Mission Program" was told by Mrs. L. L. Mathis. Letters from missionaries around the world were read by: Mrs. I. D. Dotson, Mrs. Floyd Pinkerton, Mrs. J. C. Stoker, Mrs. John Green and Mrs. P. H. Golding. The testimonies included stories of answered prayers, and an outline of needs of the missionaries. Mrs. Lettie Hill served as Prayer Chairman.

New Books

BENEATH THE CROSS OF JESUS by Reginald E. O. White (Wm. B. Eerdmans, 159 pp., \$3.00).

The reader will find the chapter outline of this book so interesting that he will want to read its messages. There are five divisions: Paradoxes that Prove Reflection; Achievements that Prove Defeat; Interpretations that Engender Faith; Implications that Determine Character and Considerations that Enrich Devotion. A few chapter headings are: The attraction that repels, the Timeless Hour, The Failure that Succeeds, etc., etc. Brief messages, but helpful and life enriching.

DEFENSE IN NUCLEAR AGE by Stephen King-Hall (Fellowship Publications, 234 pp., \$2.75).

A British military man offers a key to the H-Bomb deadlock: Unilateral Nuclear Disarmament — plus Nonviolent Resistance. The author sees nuclear warfare bringing total destruction and seeks to find the alternative.

IN HIS LIKENESS by G. McLeod Bryan (John Knox Press, 192 pp., \$3.00).

Words on Christian living from forty of the great Christians of history. The author presents a brief introductory sketch of the individual Christian, and then quotes selections of his writings on the theme of the Christian life as imitation of Christ.

PICTURES OF THE APOSTOLIC CHURCH by William H. Ramsay (Baker, 367 pp., \$3.50).

A reprint of an exposition on the Book of Acts by one of the great Bible teachers of the past generation. First published in book form in 1910, these studies were first published in "The Sunday School Times" as comments on the Sunday school lessons of 1909. They will be just as helpful to preachers and teachers of today, for this writer was an outstanding student of Biblical Archeology and had a remarkable understanding of the New Testament.

TEN NEW PLAYS FOR CHURCH AND SCHOOL by Ernest K. Emurian (W. A. Wilde, 194 pp., \$2.95) is the Methodist author's fifth collection of original dramas. This group of royalty-free plays written for the average dramatic group in the average church contains two Christmas plays, an Easter play, a Mother's Day play, two hymn dramas, a sentimental song drama, a patriotic play, a Rural Life Sunday play, and one drama for general use.

THE YOUNG MINISTER by Peter Goulding (W. A. Wilde, 244 pp., \$2.50) is a novel, the story of a young minister who has graduated with high honors from his theological school, but who has made a dismal failure as minister of his first church. The young man accepts the pastorate of a small town church and learns that the most satisfactory results of the ministry grow out of the intimate personal relations between the minister and his church members. He finds that he must not only preach brotherly love, but that he must also practice it.

THE COLGATE STORY by Shields T. Hardin (Vantage, 214 pp., \$3.75). Tells the story of one of the most distinguished Baptist families of America, a family which found prosperity through honesty and integrity in business, and through giving God first place in business and life. It would be difficult to find another family in all America which, through so many generations, has made larger contributions to the church, Christian education, missions or civic enterprises. The reader will be challenged and thrilled as he reads how these leaders in American business, gave such loyalty and devotion to their churches and the Lord's work.

THE CHRISTMAS LIGHT AND THE EASTER HOPE by Frank Johnson Pippin (Thomas Y. Crowell, 88 pp., \$2.50).

The pastor of the Community Christian Church of Kansas City, through essays, stories and poems, recaptures the true spirit of the Christmas and Eastern observances. Helpful material for the observance of these great days.

GOD'S HEALING POWER by Rev. Edgar L. Sanford (Prentice-Hall, Inc., 224 pp., \$4.95).

A study of God's healing power as related to "physical illness, mental despair and emotional suffering." It is not a presentation of the claims of the so-called "faith-healers," but rather a report on long years of counsel and guidance of those seeking God's help in time of need. Rich in illustration, and application, the book should be helpful to many for happier, more healthful living, through a larger understanding of the meaning of God's promises.

THE FULFILLMENT OF LIFE by Owen M. Weatherly (John Knox Press, 158 pp., \$3.00).

The pastor of the First Baptist Church, Philadelphia, Penn., presents an intriguing and challenging study of man's relation to God's laws. He shows that man can find the real meaning of life, only as he submits himself to divine authority. There are chapters on the law of love, truth, kindness, faith, etc., etc. The chapters are clearly outlined and contain many apt illustrations.

CHRISTIAN EVIDENCES by Perry F. Haines (W. A. Wilde Co., 184 pp., \$2.95).

Presents many proofs that the Bible is the Revelation of God and that there is no conflict between God's Word and true scientific facts. He discusses creation, the fall, the reliability and trustworthiness of the Bible, prophecy, and Christ. He faces the challenges of unbelievers on such questions as the miracles, evolution, etc., and shows how the Word of God continues to stand when all the facts are known.

THE RIDDLE OF ROMAN CATHOLICISM by Jaroslav Pelikan (Abingdon, 272 pp., \$4.00).

A study of Roman Catholicism — its history, its doctrines, and its practices. Written objectively by a non-Catholic it was winner of the \$12,500 Abingdon Award for the best religious book of general reader interest. The author states that it is his purpose to "interpret" Roman Catholicism for Protestant and Roman Catholic Readers. He does this by showing how Roman Catholicism developed, and what it is today. The last section of his book seeks to find a basis of unity between Roman Catholicism and Protestantism. Readers will appreciate the author's insight into Romanism, but many will feel that the whole picture has not always been given. Neither will all accept the author's strong "universal church" position, nor his ecumenical ideas.

MEN OF THE NEW TESTAMENT by Charles H. Spurgeon (Zondervan, 255 pp., \$2.95).

A well chosen selection of Spurgeon's sermons on Men of the New Testament. Volume V of the "New Library of Spurgeon's Sermons." Few men have lived who could preach like Spurgeon. It is good that the publishers keep his message available.

PEWS FOR SALE

13 white oak pews, blond, 12 feet long, modern style, excellent condition. Contact Rev. W. R. Storie, Ph. No. FL 5-5522 or FL 3-8321.

Emmanuel Baptist Church, Jackson, Miss.

NOTICE

The Baptist Book Store will be closed December 25 & 26, also December 30, 31 and January 1st for inventory and New Year.

BAPTIST BOOK STORE

125 N. President, Jackson, Miss.

"If All Our Members Tithed"

(The following article was clipped from "Pastor's Paragraphs" in a Mississippi Baptist church bulletin):

I was just thinking what could be done if all our members should tithe during 1960. On the basis of the per capita income for Mississippi, it is conservatively estimated that a tithe from our members would be approximately \$150,000.

If all our members tithed, we would reach our budget of a little over \$74,000.00 and still have more than \$75,000.00 left over. With that \$75,000.00 we could pay our total indebtedness of about \$50,000.00 and counting the amount in the 1960 budget going on debt retirement, would still have about \$40,000.00 left over. With that \$40,000.00 we could build a much-needed pastorage that would be a credit to a great church like ours, and still have about \$15,000.00 left over. We could give that \$15,000.00 to the Cooperative Program, and more than double our total mission gifts of last year.

And all of this in just one year, 1960, if all our members tithed!

And more important, if all our members tithed, they would have more interest in the total program, and with other interests matching their giving, there would be such an increase in attendance that the building would not house the Sunday School or the crowds coming to worship.

This is just a dream, but it would really happen, if all our members tithed!

NORTHSIDE PAGEANT TO BE DEC. 20

The second annual Christmas pageant will be presented at the Northside Church, Jackson, on Sunday, 7:30 p. m., December 20. The pageant will include eight living tableaux including: Prophet Isaiah, Dr. Roland Q. Leavelle; Annunciation to Mary, Mrs. Mac Hunter III (Mary), and J. J. Turner (Angel); Angel and Joseph, Mac Hunter (Joseph) and J. J. Turner (angel); Shepherds, Harold Mayers, William Shackelford, Bill Hubbard and Mrs. Bobby Jean Sudduth (angel). Wise Men with Herod, Hudson Lansdell, G. E. Newell, Carl B. Neely and Stanley Viner (Herod). Other scenes are Bethlehem, the Star of Bethlehem, the Manger scene.

The Nine Belles, a handbell choir, the Adult Choir, and the Girls Trio will furnish the music. John Dennis McNeese will be the Narrator.

William E. Jarvis is Minister of Music.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN,
Secretary
MRS. W. M. CUTHRIELL,
Secretary



CAROLYN MADISON,
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER,
Associate
W. T. DOUGLAS, Associate

UNIT-A-MONTH

More people! We must reach, teach and baptize more people. How? The UNIT-A-MONTH CLUB! The value in this plan is in getting the church to accept a goal to organize one new unit—class or department—each month for the rest of the year. These new units grow faster, win more people to Christ, and provide more workers than do the older units. New units must be provided regularly to maintain constant growth.

UNIT-A-MONTH CLUB cards have been sent to pastors and associational Sunday school superintendents. The card reads: "It shall be the purpose of . . . Church to have continuous growth and expansion for evangelism during 1959-60 by adding at least one new unit—class or department—each month. Realizing that under normal conditions the organization of a new class will produce an enrollment gain of ten new pupils in a few months' time, we happily agree to use this simple plan to win lost people to Christ. Twelve new classes times 12 months equals 144 new members! Contact the Sunday School Department for further information."

PUBLICATION OF BOOK ON CHURCH BUDGET DELAYED

Due to unforeseen difficulties, Dr. J. N. Barnett's book, *The Sunday School and the Church Budget*, has not yet been published. The reference in the November issue of *The Sunday School Builder*, page 8, that this book was available was incorrect. Please do not seek to purchase it from your book store. The exact date of publication will be announced later.

J. Roger Skelton
Superintendent of Teaching
Sunday School Department
Baptist Sunday School Board.

OCTOBER REPORT ON CATEGORY 17

From Category 17 ("Sunday School Principals and Methods") for the first month in the Church Study Course for Teaching and Training there have been 430 requests for awards from churches in Mississippi. Category 17 includes all Sunday School books in the teaching and administration sections.



CLARKE BASKETBALL TEAM—Front row, left to right: Anthony Gunn, Lena; Lothian Smallwood, Hartselle, Ala.; Sam Brassell, Montgomery, Ala.; Manager; Arless L. Jackson, Newton, Coach; John A. Petty, Hartselle, Ala.; Manager; Bobby Fletcher, Walnut Grove; Ronald Manly, Decatur, Ala.; Standing, left to right: Jerry Sims, Bessemer, Ala.; James "Red" Henderson, Carthage; Jonathan Waddell, Crystal Springs; Gene McGill, Ellisville; Lynn Boyte, Brookhaven; Jerry Atkins, Hartselle, Ala.

Clarke Ball Squad To N. C. Tourney

The Clarke College Basketball Team has accepted an invitation to play in a tournament at Wingate Junior College, Wingate, North Carolina, January 8, 9, 1960, according to Arless Jackson, Coach. The occasion for the invitational tournament

is the dedication of a new gymnasium at Wingate, one of the Baptist colleges of North Carolina.

Other teams participating in the tournament will be Hiwassee Methodist College of Madisonville, Tennessee and Bluefield Baptist Junior College of Bluefield, Virginia.

Other teams participating in the tournament will be Hiwassee Methodist College of Madisonville, Tennessee and Bluefield Baptist Junior College of Bluefield, Virginia.

MIDWAY ORDAINS PREACHER

Midway Church, Jackson, ordained Edward Middleton, a student at Mississippi College and recently called as pastor of the Parkview Church, Leland, on Wednesday night, Dec. 9.

Middleton, a native of South Carolina, served with the Air Force for a number of years. He is married to the former Ann Bradley of Pine Bluff, Ark.

Serving on the ordination council were: W. W. Stevens, W. F. Evans, Allan Goss, G. C. Cox, Dale Wilson, Tom Rayborn and R. B. Davis.

The charge was given by Rev. Len Turner, the Bible presented by W. J. Crecink, a deacon of the Midway church, and the sermon by Rev. William F. Evans, pastor of Midway church.

Revival Dates

East Side, Magee: December 27-January 3; a youth-led revival with Rev. Billy Mabry of Grenada as evangelist. Rev. J. N. Gipson is pastor.



Rev. Bill Cuthriell

Becomes Chaplain In Air Corps

Rev. William M. Cuthriell, Jr., who has served as Religious Director and Director of Activities at the Baptist Children's Home in Jackson for the past two and one-half years, has resigned this position to enter the services as Chaplain in the United States Army Air Corps.

A native of Portsmouth, Virginia, Rev. Cuthriell attended the University of Virginia and graduated from Bob Jones University. He received the B. D. degree from New Orleans Seminary.

Mrs. Cuthriell, the former Mildred Smith of Brookhaven, has been employed by the state Sunday School Department in the Baptist Building in Jackson for the past year. The couple have a two-year-old daughter, Cathleen.

Rev. Cuthriell reported for active duty on December 8, at Lackland Air Base, San Antonio, Texas, where he will be stationed for eight weeks. After this time he will be stationed at Bangor, Maine. Before his association with the Orphanage, Rev. Cuthriell was pastor of the Shady Grove Church, Lincoln County, and at one time served as interim pastor for the Berea Church, Elizabeth City, North Carolina.

DIANNE DRANE, a member of

Concord Baptist church, Ackerman, has surrendered to full-time Christian work. She is the daughter of Rev. & Mrs. Jas. E. Drane. Her father, H. E. G. A. Counselor and Training Union leader is Mrs. Ethel McClure and her Sunday School teacher is Mrs. Walker Wood. Her pastor is her father.

Born Again Membership

By Rev. Maurice L. Bates
Owenton, Ky.

Baptists have always preached "Ye must be born again" before anyone can even be considered for baptism and church membership. But we must take people on their profession of faith in Christ without being sure that they have really been born again. Only God knows for sure at the time of their profession (See the Parable of the Sower in the Gospels). We must judge later by their lives and works.

There seems to be a general feeling that there may be many Baptist church members who have never been born again.

I know of nothing worse in all eternity than for a Baptist church member to die and then wake up in Hell because he had never really been saved.

This can result from the lack of an understanding of the real meaning of the word "believe" as used in the New Testament.

To 'Trust' In

According to the widely accepted new Amplified New Testament the word "believe" means, to "trust in, cling to and rely on" the Lord Jesus Christ, crucified and now the risen son of God, to save from all sin and to Heaven.

Then the believer is born of the Holy Spirit who lives in Him from then on. Thus making him a new creature with a joy in trying to please his Heavenly Father in all things according to His Word, the Holy Bible and the New Testament in particular.

Several plans are being used to try to keep unsaved people out of some churches. For example, some churches put professing Christians on trial for from three to six months or a year before accepting them for baptism and membership. Some give a strict study course in what it means to be a Christian and a church member before baptism and membership.

But what are our Lord's ways of keeping His churches as free as possible of unsaved members?

No place in the New Testament is there found a mention of delay in the baptizing of people into the membership of a local church who had made a profession of faith in the Lord Jesus Christ. So any form of trial first, except the vote of the church, is not our Lord's way.

How then does our Lord, who is the Head of each and every local church, say in His Word that unsaved people are to be kept out of His churches?

First, according to I John 2:19, "They went out from us, but they were not of us; for if they had been of us, they would not doubt have continued with us; but they went out, that they might be made manifest that they were not all of us."

In a really spiritual New Testament Church (obedient to the Word in the power of the Holy Spirit) all unsaved members are sure to be very uncomfortable and to feel out of place until they yield to Christ and are saved or are compelled to leave the church because their unregenerated nature is so opposed to spiritual things and ways.

Second, according to I Cor. 5:1-14 and 2 Cor. 2:2-11; 7:9-12, when a member must be excluded according to Matthew 18:15-17, that member (if really saved)

will have "godly sorrow (which) worketh repentance" and will want to be forgiven and taken back into membership as this case shows in 2 Cor. 2:6-10.

But if a member who has never really been born again (God knows, we do not) must be excluded, he will have "the sorrow of the world (which) worketh death" (2 Cor. 7:10) and he will stay out unless he is really saved later on.

Proof Cited

So if an excluded member does not repent and ask to be taken back, this is our proof that he never was saved. God knew it all the time.

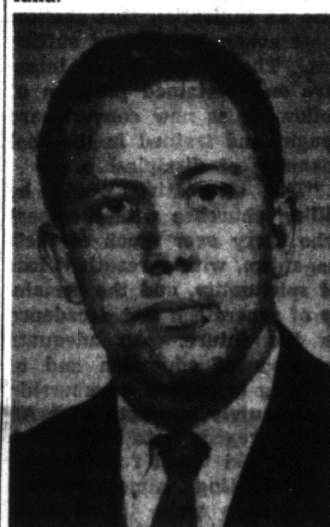
Our Lord's methods of keeping the membership of a church

ABOUT-FACE FROM CRIME TO CHRIST

By Anne Washburn McWilliams

Rev. Doug Chatham, pastor of Sulphur Springs Church, Newton County, can, like the Apostle Paul, testify that his life has had two very distinct divisions, "Before Christ," and "After Christ."

Because Christ came into his life, Chatham recently received a full pardon for a crime committed prior to his conversion. The pardon and restoration of citizenship was granted by Acting Governor Frazer of Louisiana.



Rev. Doug Chatham

Doug says, "It's wonderful to know that I have been pardoned by society, but God pardoned me long ago."

The following is his story: "Before Christ"

A self-assured young "man of the world," Doug Chatham entered Louisiana State University to study law. Having grown up on a farm in north Louisiana, he was now a college man and one of the crowd. This in itself might have been fine—except that he chose the wrong crowd.

Doug and his gang were not Christians; they didn't belong to the Baptist Student Union; they didn't go to church. They were in college to have a good time and they were going to have it.

One of their pastimes was "gassing up" with "weeds" or "reefers." Minds befogged by marijuana led them to steal an automobile. Boy, this was the

born again requires a spiritual church exercising New Testament church discipline, which requirements have become lost practices in many of our churches to the great loss of all concerned.

Without New Testament church discipline a church cannot be as spiritual as it should be. And if a church is as spiritual as it should be, it will exercise New Testament church discipline because this is one of her Lord's commands included in the Great Commission in Matthew 28:20 when He said, "teaching them to observe all things whatsoever I have commanded you." He commanded church discipline as well as baptism.

Most churches obey as far as the "front door" of the church is concerned (voting and baptizing). But the "back door" is left unused (trial and if need be, exclusion).

How can any house be safe from intruders unless both, front and back doors, are used to keep them out? The "back door" of the church being used to put out those whom the church welcomed in the "front door" but whose stubborn sinful lives caused them to be excluded. The saved ones to repent and ask forgiveness and be taken back. The unsaved to stay out where they belong.

Many Articles Keen

Many articles on church discipline have appeared in our state and south-wide papers during the past several months.

The need for proper discipline in schools, governments (local, state and national), and homes is also a subject of great concern to all right thinking people in America at this time. Proper discipline in schools, governments, homes, and churches would solve most of our delinquent problems.

The Sunday School Board of our Southern Baptist Convention has ably met other great problems of our churches by having written and published good study books on deacons, church membership, tithing, soul winning, etc., for recommended study by our churches.

greatest!

But the wailing cry of a siren, a short, quick trip to jail, and a cold, hard bunk in a pestered prison cell immediately put an end to the "joy" of riding in a stolen car.

Staring at the formidable bars, Doug sat in his jail cell day after day waiting for a hearing. A need stirred deep within him and he borrowed a Bible. Eagerly seeking the truth from its pages, he found Christ, the answer to his need. He was convicted of his sin and his lost condition, and surrendered his life fully to the Lord.

AFTER CHRIST

Despite the jeers of fellow prisoners, Doug began to witness to those about him. He wrote to the judge, stating that he did not have a lawyer and that he did not want one. He explained that he had found Christ and pleaded for a chance to prove that he wanted to live for God.

Doug prayed that he might be released soon so that he might witness to others. God answered his prayer and in a few days the judge released him on parole.

The young man made a public profession of faith at Bethany Baptist Church, New Orleans, the following Sunday. He became an active and enthusiastic member.

Two months later Chatham felt that God was calling him to the ministry, and at Christmastime, 1957, while still only 19, he was licensed to preach.

The genuineness of his Christianity shone forth as he became a student at Clarke College in January, 1958. A far different type of student he was than he had been at L. S. U. He became Chairman of Missions for the Ministerial Association, Missions Chairman in BSU, a member of the Clarke College Choir, and a member of the Mission Band. He preached in youth revivals and sold supply work. And in September, 1958, he was ordained when he accepted the pastorate of the Conehatta Church, Newton County.

On June 5, 1959 he and Miss Jacqueline Reed of Jackson, whom he met at Clarke, were married. Recently he accepted his second pastorate at Sulphur Springs Church, Newton County.

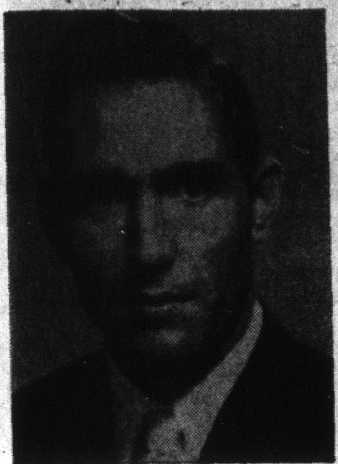


CALVARY Church, Jackson, has just received a special Christmas offering for Foreign Missions totaling \$7,276.00. This Lottie Moon Offering is in addition to the \$80,000.00 which the church gives annually to mission causes in the budget. A revolving globe of the world, encircled by a Christmas wreath, on which there were 80 tiny Christmas light bulbs, was set up in the church foyer. Each gift of \$100 for Foreign Missions turned on one light. In the picture above, the following church officers are shown looking at a display of a miniature model of Calvary Church against a background map of the world, symbolizing "From the Local Church to the Whole Wide World." Pictured, left to right, Harvey E. Collier, General Sunday School Superintendent; Mrs. E. L. Stanford, W. M. U. President; Dr. Luther Joe Thompson, Pastor; E. T. Hurst, Brotherhood President; Miss Edith Robinson, Chairman of the special Lottie Moon Promotion Committee; and T. O. Winstead, Training Union Director. (Total offering receipts Dec. 6 were a record \$15,018.47.)

Tithes World Series Share

By Leland Webb

OKLAHOMA CITY — (BP)—When Don Demeter of the world champion Los Angeles Dodgers baseball team received his share of World Series pay, tithing it was as natural for



Rev. Howard Turner

Ordained

Rev. Howard Turner was ordained to the Gospel Ministry by First Church, Maben, on Sunday evening, November 22. He is enrolled at Clarke College.

Mr. Turner was called to the Old Cumberland Church in Webster County to be their pastor.

In the ordination service Dr. John Carter, Newton, preached the sermon; Dr. Travis Lunceford presented the Bible, Rev. A. L. Smith brought the Charge; Rev. W. E. Alexander prayed the Ordination Prayer; Jas. Thompson, Church Clerk, presented the Certificate; and Rev. R. L. Jordan, Pastor, extended to Mr. Turner the welcome into the fraternity of ministers.

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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

DECEMBER 13, 1959	
Aberdeen, First	488 154
Bethel (Cophah)	116 76
Bethlehem (Jones)	197 138
Biloxi:	
Big Ridge	129 75
Fortune Avenue	180 97 5
Emmanuel	311 180 2
Byram	300 137 2
Calhoun City, First	362 210
Canton, Center Terrace	243 123
Clarksdale	494 155
Clarksdale, Oakhurst	614 201
Clear Creek (Lat.)	69 69
Cleveland:	
First Church	420 140 3
Chinese Church	63 32
Immanuel	228 121
Yale Street	148 122 1
Columbia, First	216 121 4
Corinth, First	405 106
Cruger	87 39
Crystal Springs, First	653 190 1
Dixie (Lebanon)	188 129
Greenville, First	1072 321
Main	922 267
Greenfield Mission	105 54
Chinese Mission	65
Greenville, Parkway	382 129 2
Greenwood, North	403 120
Greenwood, Calvary	473 196 2
Guilford:	
Gulf Gardens	185 85
Bayou View	178 82
Grace Memo.	344 113 1
First	968 376 2
Hathorn	72 39
Hattiesburg:	
Central	360 188 5
Main	337
Mission	22
First	677 245
38th Avenue	541 152 4
Main St.	216 121
Main	1023 396
North Main	47 38
Wayside Mission	45 31
University	70 38
Houston, First	368 147 1
Jackson:	
Oak Forest	380 138
Broadmoor	789 310 3
Forest Hill	147 81
Southside	274 197 1
West Jackson	465 181
Westwood	403 181
Van Winkle	692 275
Highland	255 148
Calvary	1647 507 6
Main	47 35
Ridgcrest	753 300 1
Midway	1655 525 3
First	1655 525 3
Daniel Memorial	1120 409
Alta Woods	791 358
Parkway	1086 515 2
Kosciusko, First	700 176
Main	680
Maple Mission	30
Laurel:	
Magnolia St.	452 135 6
Main	422
Mission	30
Highland	165 157 2
First	678 176 4
Long Beach, First	414 121
Main	377 97
Delisle	24 61
Long Lake	69 81
Lucedale, First	385 156 1
McComb:	
Central	223 107
Locust St.	190 87
South	267 72
Magee, Eastside	190 173
Mendenhall	348 121
Meridian:	
Highland	678 282
Oakland Heights	316 119
Eighth Avenue	214 94
Fifteenth Avenue	603 204
Calvary	429 159
Fewell Survey Mission	27 23
Poplar Springs Drive	47 21
South Side	436 140 6
Pulston Avenue Mission	18
State Boulevard	110 52 1
Arrowood	125 52 1
Key Field	110 52 1
Key Field	125 52 1
Morton, First	141 51
Moelle Memorial	295 120
Natchez, Morgantown	225 120
New Albany, First	684 200
Newton, First	320 235
Oxford, First	580 214
Pascagoula:	
Eastlawn	397 245 3
First	761 208
Orange Grove	311 134
Pearl	174 101
Pelahatchie	174 101
Petal:	
Creighton	82 56
Temple	200 102
Petal-Harvey	287 122
Main	320 106
Harvey	362 122
Picayune, First	550 175
Main	536
Mission	14
Potts Camp	122 50 2
Purvis, First	323 112
Ripley, First	428 159
Main	382 112
Mission	76 47 1
Rolling Fork, First	248 74
Riverview	237 111
Ruth	246 86
Soso, First	148 65
Springfield (Scott)	145 100
Starview, First	936 445 2
Sumnerland	121 46
Surrell, First	123 83
Terry	192 91 1
Trinity (Jones)	103 50
Tulsa:	
Spring St.	88 45 3
First	502 249
Hattiesburg	670 215
East	246 86
Tylertown	342 150
Union, First	374 105
Vicksburg, Immanuel	189 83
West Point, First	53 239
West Point, W. End	311 141
Wheeler Grove (Alc.)	154 131
DECEMBER 6, 1959	
Brookhaven, First	710 233 2
Main	656 231 2
Halbert Heights	54 82 3
Cleveland, First	327 145
Corinth, First	395 106
Crystal Springs, First	373 139 1
Greenville, Parkway	372 135 2
Lathorn	88 63
Lyon	129 87
Vicksburg, First	737 213 1
Vicksburg, Immanuel	168 75
Wheeler Grove (Alc.)	148 138

By Dr. L. Bracey Campbell
Scripture Texts: Luke 2:8-14;
Acts 11:19-30.

INTRODUCTION—The world was waiting for the sunrise. The old pagan religions had given little or no comfort anywhere. Philosophy had also proven empty. The religion of Israel, the one and only true religion, in the world had become formal and, in consequence, untrue in the hands and under the ministry of those who had been chosen to keep it pure. So the world of earnest men and women was hungry for the grace of God. Through the ages He had been preparing the world for the coming of His Saviour, and now, His clock had struck the hour for the coming One.

I. The Angel to the Shepherds.
1. "There were shepherds." Poor, honest, sincere men of lowly birth, these men, the class of men to whose members God has so often revealed Himself. "Abiding in the field," out under the open sky, "keeping watch over their flocks by night." Notice what they were doing, these shepherds. It was their ordinary work, their daily business. Search and look, for it is to people engaged in their ordinary daily tasks that God pleases to reveal His glory.

It boots but little to engage in discussion as to the time of year this great event occurred. The sky, I think, was cloudless, all sparkling with the pulsing stars, when, "Lo," See, behold, a thing they were not expecting at all, "the angel of the Lord came upon them, and the glory of the Lord shone round about them."

There was no voice to herald the sudden bursting forth of this glory, or to announce the arrival of this heavenly visitor. The shepherds were, "sore afraid," frightened, awed into silence, speechless in their wonder.

2. Spoke angel. "Fear not, be not afraid. Two two-word consolation, reassurance, tender command makes a distinct and distinguishing characteristic of our holy religion. It speaks to every trusting heart this loving assurance, "Be not afraid," and it is the only religion that does so now or at time past. All others are religions of fear. "I bring you good tidings of great joy."

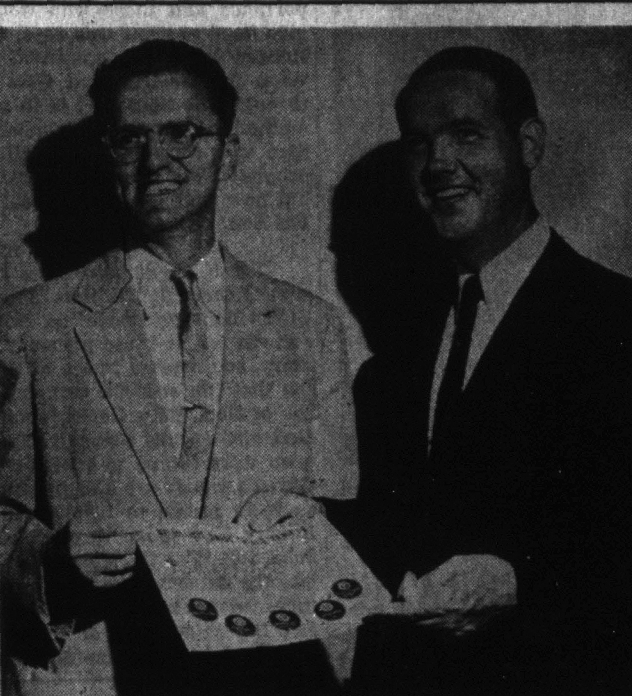
This is the desire of all men everywhere. Men may devise different ways of acquiring or securing it, but joy, such a life as secures satisfaction, is the aim of every life. One person may despise the light, empty pleasures of this world for the enduring joys of the world to come; one man may fling the empty pleasures of this world away that he may serve the Lord in the service of God across the seas; a young girl or man may forsake the dear delights of home for the greater delights of a cultured life, but all people seek joy, in the Lord or out. "Which shall be to all people," and this declares that the Saviour's mission of salvation is world-wide in its scope, that He shall be saviour alike to all members of all races.

"For unto you is born this day in the city of David a Saviour." Oh, glory to God! The Saviour is one "born," a man who partakes of our flesh and blood, a man, able to sympathize with suffering men, because He has taken their human nature upon Himself and become brother in blood to them.

This brother man is "a Saviour," with all the great word means. "Who is Christ the Lord." This Saviour who is Man, He, having been born, is man not only, but is Christ, the Son of God, anointed, designated as the Saviour of men, delegated and devoted to the work of redemption, so that He could say, "The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many."

THE SUNDAY SCHOOL LESSON Good News For The World

BAPTIST TRAINING UNION



FIRST, HATTIESBURG, IS HONOR CHURCH—Powell G. Ogletree is shown receiving the Honor Church Diploma from Kermit S. King, Training Union Director of Mississippi. Mr. Ogletree is Training Union Director of First, Hattiesburg.

'M' Night Reports

Jasper Association reports a record attendance of 455 for "M" Night at Edon Church. The Lake Como Church was awarded the attendance plaque, with 83 per cent of their enrollment present. Rev. Wayne E. Todd was the speaker. Davis Gardner is the Associational T. U. Director.

Holmes Association reports that 531 were present for "M" Night held at First Church, Lexington. Rev. W. L. Compere was the guest speaker. W. W. Holder is the Associational Training Union Director.

Yazoo Association observed "M" Night at First Church, Yazoo City, with 387 present. Center Ridge Church won the attendance banner, with 108 enrolled and 108 present! Mrs. W. A. Passons is the Center Ridge Training Ridge Director; Charles Jackson is the Yazoo Associational Director.

Carroll Association observed "M" Night on December 8 at



FIRST, YAZOO CITY earns the HONOR CHURCH AWARD. E. H. Turner is Training Union Director, Rev. Harold Shirley is pastor.

North Carrollton Church, Carrollton, with Rev. Wilburn Matthews, pastor of Calvary Church, Greenwood, as the speaker.

PREACHER'S SERMONS, CLOTHES STOLEN DURING CONVENTION

SAN DIEGO, Calif.—(BP)—Preachers now and then "steal" each other's sermons, but they do it in a perfectly legal manner by recording them at pastors' conferences. But whoever took the sermons of Baptist Editor Floyd Looney wasn't so polite. He broke into Looney's car here during the session of the Southern Baptist General Convention of California. When he left, the burglar had taken Looney's sermon outlines lines and notes, which the editor had accumulated over a 40-year period. In fact, he stole the preacher's clothes as well. Since the clothes were missing, too, Looney is convinced it was a professional burglar rather than some friend desperate for next Sunday's sermon outline. Meantime, Editor Looney is preaching without notes and is spending spare time trying to remember what he has preached about for the last four decades.

istered, had given His life, a ransom for many, had gone back to heaven, had sent the Holy Spirit to carry on what He had begun unto the consummation of the ages. In this passage we see how it was done. The believers had been scattered by persecution, not the apostles, just the ordinary disciples, and they went everywhere witnessing and having their witness attested by the Spirit.

Some of them went down to Antioch in Syria, the third largest city in the world, and preached Jesus as the Christ and Saviour and Lord, "The hand of the Lord was with them, and a great number believed, and turned unto the Lord."

The brethren at Jerusalem, converted Jews all, heard of the work of grace in Antioch, and sent good brother Barnabas down to see whether the work were genuine. Barnabas saw it and rejoiced in the grace of God and rightly, and seeing how great the opportunity, he brought Saul from Tarsus to help and the name



"Here's the insurance policy on your church, Reverend. It covers everything but war, riot, and acts of God."

Baptist Witness In Thailand Is Extended

Southern Baptist missionaries in Thailand have entered three additional cities this year and plans call for entering two more in 1960. This extension of Baptist work will bring to eight the number of cities in which missionaries are established. The cities are in four geographical areas where the population totals about 4,500,000. The entire country has a population of approximately 21,500,000.

The three stations already added to the work are Songkhla, with Rev. and Mrs. Daniel R. Cobb; Prachin Buri, with Rev. and Mrs. Paul C. Mosteller; and Nakorn Nayoke, with Rev. and Mrs. Jerry Hobbs. It is expected that Rev. and Mrs. Robert R. Stewart will move to Chachoengsao early in 1960 and that Rev. and Mrs. P. A. Cline, Jr., will go to Haad Yai when they return to Thailand after their current furlough in the States.

Before the advance into new cities, Southern Baptist missionaries had been working only in Bangkok, Ayudhya, and Chon Buri. The first missionaries went to Thailand in 1949; now there are 31 under appointment to the country.

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God Speaks Again

By REV. J. N. CAUSEY, Pastor
First, Tupelo

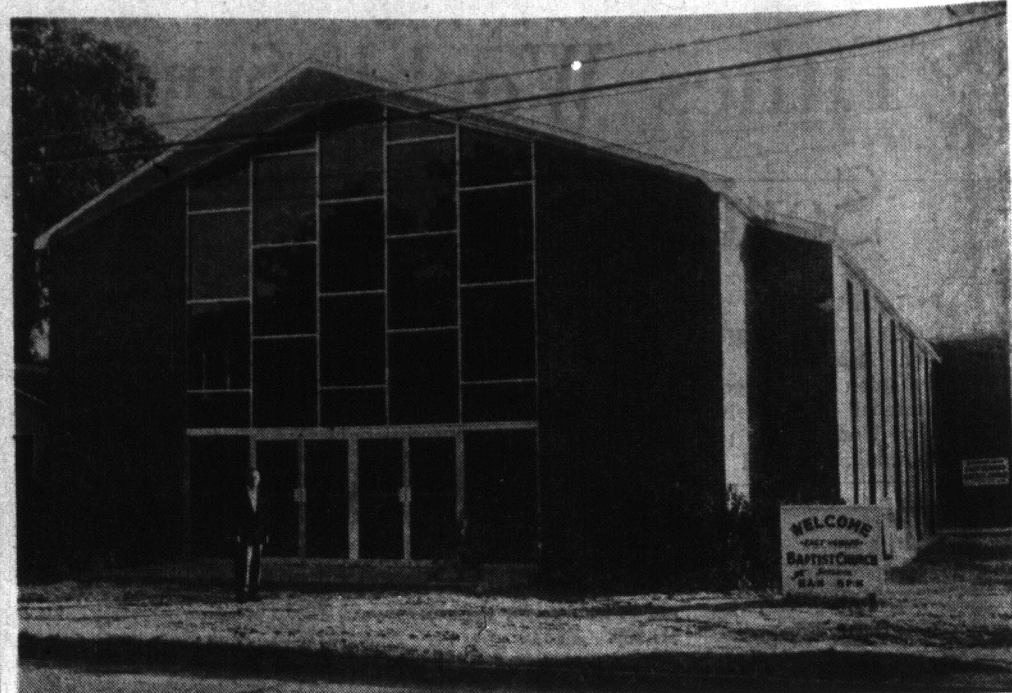
Speak, Lord, for thy servant heareth.—I Sam. 3:9.
God . . . hath in these last days spoken by His Son.
Heb. 1:1 & 2.

The power of speech is one of the greatest gifts from God to man. Through the vibration of the vocal chords and by the changes in the shape of the mouth cavity, man forms in audible sound the idea and impulses of his heart.

What men say to each other may or may not be of importance, depending upon the subject matter. But every word that God speaks is of eternal importance and those who would do well must give heed to what God says. The writer of the Hebrew letter has presented a profound truth when he declares that God is speaking now through His Son; that is to say, God's former method of revealing Himself to the human race was through the sacrifice, the law, the prophets, and the Old Testament scriptures; but now God speaks to reveal Himself through His Son.

Through His Son

There are at least three important ways through which God speaks through His Son. First, through the person of His Son. Christ conveys revelation from God by what He was. Heb. 1:3 records for us these phrases: "Who, being the brightness of His glory, and express image of His person," for the purpose of showing that Christ is the complete and perfect revelation of the person of God. Thus Christ is more than man; he is also God. Next, God also speaks through Christ by what He said. His enemies even were forced to concede, "Never man spake like this man." Christ's words are life indeed. He spoke to heal, to forgive, to save, to invite, to inspire, and to offer hope to lost mankind. Finally God spoke through Christ by His deeds. Jesus said in John 5:34 "For the works which the Father hath given me to finish, the same works that I do bear witness of me." The Scriptures further record that Jesus went about doing good. His doing and His going were of such nature as to cause men to believe that He was and is the Son of God.



SHOWN ABOVE is the newly dedicated sanctuary at East Howard Church, Biloxi.

EAST HOWARD DEDICATES NEW SANCTUARY

Dedication services for their new sanctuary were held at East Howard Church, Biloxi, Nov. 29. Rev. L. C. Hoff, pastor, preached the dedicatory sermon. Others on the program were Rev.

E. L. Howell, State Brotherhood Secretary, Chaplain W. W. Taylor of Keesler Air Force Base, and Adam Ortiz, a former Minister of Music at the church.

The pastor drew the plans and supervised the building of the structure, which is of contemporary architecture. Membership of the church and service men from Keesler Air Force Base did almost all the work on the new building, finishing it in one year.

The building, erected at a cost

of \$30,000, is now valued at \$60,000. It will seat 450 and a balcony to be built later will hold one hundred.

The baptistry was paid for by a gift from the family of Mrs. Margaret Clower Lawrence of Terry. (Mrs. Lawrence was a member of the County Line Church when Rev. L. C. Hoff was pastor. Her daughter, Mrs. Roy Sharp, was a member of the East Howard Church.)



MISS LENA CASEY, Homecoming Queen at William Carey College, Hattiesburg, is pictured above.

CAREY CELEBRATES HOMECOMING WEEKEND

Homecoming was celebrated this past weekend on the campus of William Carey College, Hattiesburg.

Reigning as queen of homecoming was Lena Casey of Mobile. Lena and her court were formally presented at the homecoming basketball game between Carey and Marion Institution on Saturday night. The queen's escort was Clement Casey of Mobile. Other members of the court were Sharon Potts, Mobile, senior maid with escort Chuck Potts of Detroit, Mich.; Norma Jean Ward, Jackson, junior maid with escort Bill Wilkerson of Laurel; Nelda Camp, Handsboro, sophomore maid with escort Wayne Ward of Wiggins; and Annie Lou Herin, Prentiss, freshman maid, with escort Andrew Schottgen

of Prichard, Ala.

A talent show, sponsored by Mrs. Mary Treser of the speech and dramatics department, was a highlight of the afternoon. In addition to several musical numbers, a one-act play, "Cupid's Bow," was presented.

The annual homecoming banquet was "Recollections." Three former students told of their remembrances of days at the school. I. L. Stockstill of Hattiesburg spoke on his recollections as a student at South Mississippi College (the original school); Ira Eavenson of Marks gave her recollections of Mississippi Woman's College Days; and Don Stewart, Perkinston, brought back memories of the more recent William Carey College days. Music was furnished by the Fine Arts Department.

Assembly Winners To Participate In Nation-Wide Contests

NASHVILLE, Tenn.—(BSSB)—Young People's Speakers' Tournament and Intermediate Sword Drill winners from Ridgecrest (N. C.) and Glorieta (N. M.) Baptist Assemblies will compete in nation-wide finals December 29 in Atlanta, Ga. The events will be part of Southern Baptists' nation-wide Training Union Convention De-

ment. Bill Mitchell, director of public relations, served as master of ceremonies.

A steering committee composed of Miss Ellen Davis, dean of women; J. D. Sims, business manager; and Bill Mitchell guided the planning and preparation for the weekend.

December 28-30 in Atlanta's First Baptist Church and Municipal Auditorium.

The Atlanta participants in both contests have all won church, association, and state contests earlier this year. One weekly winner in each contest was declared last summer during three Southern Baptist Training Union leadership conferences at each assembly. Two young people were declared winners in the Speakers' Tournament during one Ridgecrest conference.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Pageant Given Seven Times

"Why Should I Give?" a pageant written by Mrs. John Maguire of Jacksonville, Florida, and directed by Mrs. Charles Gentry of Pontotoc, has been given seven times during the past two months in churches throughout Northeast Mississippi.

The pageant was originally given at the District Five WMU meeting at Belmont Church (Tishomingo Association), on November 5, as the closing inspirational feature. It spotlights reasons for giving to the Lottie Moon Christmas Offering.

Performances have also been given at Ripley's First Church; two performances at Pontotoc's First Church during the World Day of Prayer; West Heights Church, Pontotoc; Ecru Church; and Booneville's First Church.

Requests for copies have come from all sections of Northeast Mississippi.

The cast includes Myrl Tutor, Wilma Hattox, Carroll Overby, Velba Spears, Jean Rodgers, Betty Gail Rodgers, Howard Godfrey, A. B. Godfrey, and Juanita Godfrey of West Heights Church, Pontotoc; Martha McCord, Dot Hardin, and Margie Huey of First Church, Pontotoc; and Ouida Hamilton and Nita Black of Ecru Church.

Rev. Robert Jackson of Ingo-Mar Church and Jeanie Porter of First Church, Pontotoc appeared in the original production at Belmont. Also included were tableau groups from Tishomingo County.



Rev. Carl Duck

Goes To Texas

Rev. Carl Duck has resigned the pastorate of First Church in Batesville, to accept the call of the Central Church of Port Arthur, Texas. His resignation will become effective on Jan. 1, 1960. He has been pastor here for four and one half years, having come here in May of 1955.

During this time the work has grown substantially. There have been 527 additions, and of these, 200 have been for baptism. The budget has increased from 27,500 to \$67,500. The Sunday School and Training Union enrollments have greatly increased and all the organizations have experienced growth.

One mission has been sponsored and is now a church. The Church staff has been enlarged to include a Minister of Music and Education. An educational building has been constructed which is now in use.

He served as trustee of Clarke College and is presently a member of the State Convention Board.

Home Board Loan Fund Expanded

ATLANTA, Ga.—(BP)—Southern Baptist churches and missions will receive \$1,230,000 for sites and buildings from the Cooperative Program in 1960. Three hundred thirty thousand dollars will be for the purchase or erection of mission properties, and \$900,000 will go into the Home Mission Board Church Extension Loan Fund.

The funds will come from the Capital Needs section of the Cooperative Program, Southern Baptists' unified budget plan, according to Executive Secretary Courts Redford, Atlanta, who made the announcement.

"This increase . . . will assist in alleviating the bottle-neck that has made impossible the advance of our mission program in certain areas," Redford said.



Rev. J. T. Renfro

Rev. J. T. Renfro To Retire

Rev. J. T. Renfro, pastor of Sunrise Church near Hattiesburg for the past two and a half years, will retire from pastoral work the last Sunday in this month.

He will be available for supply work, as teacher of training courses, and for revivals as preacher or singer. His address after December 22 will be 515 Melba Avenue, Hattiesburg.

Rev. Renfro served as clerk of the Lebanon Association for two years.



Rev. J. W. Kitchens

Rev. J. W. Kitchens Dies At Age 67

Rev. J. W. Kitchens, 67, died at his home at Maben, November 29. Funeral services were held at Center Grove Church, with Rev. Ira Metts officiating, assisted by Rev. R. L. Jordan, and Rev. Jimmy Morris.

Kitchens was a Baptist minister for more than 40 years and he served more than 50 churches in Mississippi, and one pastorate in Louisiana. He was born in Monroe County and reared at Blue Springs and New Albany. He served as a member of the Mississippi Baptist Convention Board and also as moderator for many county Baptist associations.

Rev. Kitchens organized two churches, Ellison Ridge and Macedonia, and helped his Uncle Zeff Kitchens organize the Holy Grove Church in Winston County. He organized Reed's Chapel Mission in Oktibbeha County and another mission in Scott County.

Survivors include: his wife, three sisters, Mrs. Charlie Davis, Scottsboro, Ala.; Mrs. Trannie Hall, Milwaukee; and Mrs. Palmer Freeman, Henderson, Tenn. Two sons, Paul Kitchens, Amarillo, Texas; Raymond Lee Kitchens, West Point; two daughters, Mrs. C. W. Hamilton, Maben; Mrs. Randolph Eaves, of Louisville; 11 grandchildren and one great grandchild.

Offering \$49.00 Instead of \$3.00

The Bethlehem Church in Simpson County gave \$49.00 to the recent State Mission Week of Prayer offering instead of the \$3.00 that was incorrectly reported in the recent listing of the offering of the churches.

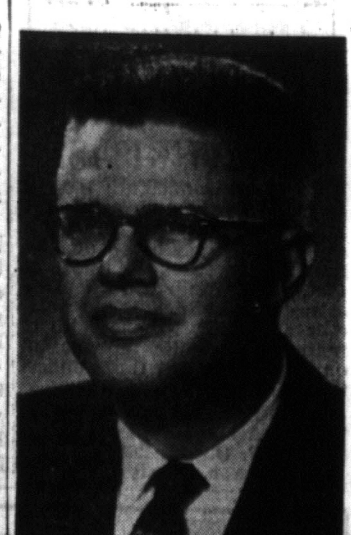
Louisiana Church Calls Wainwright

Rev. Don Wainwright, pastor of Friendship Church, Natchez, for the past three years, has resigned to accept the Mer Rouge Church, Mer Rouge, Louisiana. A native of Mobile, Alabama, he is a graduate of Clarke College and New Orleans Seminary.

Wainwright has served for the past two years as associational clerk in Adams Association. He has been a member of the Adams County Missions Committee and Associational Music Director.

Wainwright has served the Montrose Church, Quitman, the Mount Horeb and Williamsburg Churches, Collins, as pastor, and the Mount Olive Church as Minister of Music and as interim pastor.

Mr. Wainwright is married to the former Ann Valerie Henderson of Jackson. Mrs. Wainwright was an office secretary for the Baptist Record for over a year. The Wainwrights have two children, Donna Ann and Charles David.



WILLIAM J. REYNOLDS, pictured above, will direct the music at the meeting of the Baptist World Alliance in Rio de Janeiro, Brazil, June 26-July 2, 1960. He was invited by the Alliance's executive committee. Reynolds is music editor in the Church Music Department, Baptist Sunday School Board, Nashville.



JANICE ROBINSON (at left) was recognized as Queen-with-a-Scepter at the recent G. A. Coronation service at West Ellisville Church, Rev. Herbert Kinmon, pastor. Martha Robinson, her scepter bearer, stands beside her. Other participants in the service are shown above: Carolyn Mitchell, Sue Alice Carter, Johnny Faye Talant, Carolyn Young, Jerry Lynn Sherman, maidens; Kay Cannon, Ann Talant, Ladies-in-Waiting; Doyce Kay Pitts, Princess; Brenda Shows, Patsy Ann Kinmon, Queens; Beverly Shows, Sheila Williams, Crown Bearers; Mrs. Paul Robinson, W. M. U. President; Mrs. Theodore Cannon and Mrs. Doyce Pitts, presentation of awards.

Seattle Included In Big Cities Program

ATLANTA, Ga.—(BP)—Seattle became the fourth major city to be included in Southern Baptists' "Big Cities" program Tuesday when the denomination's Home Mission Board voted to spend \$100,000 there.

Chicago, San Francisco, and New York City have received a total of \$400,000 in a stepped up advance some have termed "Operation: Big Cities." All but \$120,000 of these funds have been spent for sites or in other ways that will best develop

RIO DE JANEIRO, Brazil—(BWA)—For the first time in the 77-year history Brazilian Baptists have a unified budget for financing their denominational work. The Cooperative Plan seeks to coordinate the support given to all institutions and agencies affiliated with the national convention.

The Brazilian Baptist Convention serves more than 160,000 members who are organized into 22 regional or state conventions. Dr. Lester C. Bell, general secretary treasurer, said,

"the work."

Seattle, a metropolitan area of nearly a million, has only 17 Southern Baptist churches,

SUMMERFIELD WRITES FOR HOME LIFE MAGAZINE

NASHVILLE, Tenn.—(BSSB)—Postmaster General Arthur E. Summerfield tells in a December Southern Baptist publication how parents can help post office officials stop the tide of obscene materials in the mails.

Writing in Home Life, the Christian family magazine published by the Baptist Sunday School Board, Nashville, Tenn., Summerfield says that mail-order traffic in obscene and pornographic materials totals more than five hundred million dollars a year. Much of this material is sent to children whose names have been secured through devious means by racketeers.